

NOTICE OF PUBLIC HEARING
REGARDING ADOPTION OF THE **AMENDED** EASTERN SAN JOAQUIN
GROUNDWATER SUBBASIN GROUNDWATER SUSTAINABILITY PLAN

NOTICE IS HEREBY GIVEN that the Central Delta Water Agency Board of Directors acting on behalf of the Central Delta Water Agency Groundwater Sustainability Agency will hold a Public Hearing on Tuesday, **July 19, 2022, at 9:30 a.m.** at 235 East Weber Ave. Stockton, CA 95202 to consider adopting the **Amended** Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022 a Notice of Intent to Adopt the **Amended** GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. Pursuant to Water Code Section 10728.4, this Public Hearing is also being held no sooner than 90 days from the Notice of Intent.

NOTICE IS HEREBY FURTHER GIVEN that the Board may take action to adopt the **Amended** GSP immediately following the Public Hearing.

WRITTEN COMMENTS may also be submitted to the Central Delta Water Agency Board at P.O. Box 1461 Stockton CA 95201 or by email to NGMPLCS@pacbell.net.

**NOTICE OF PUBLIC HEARING
BEFORE BOARD OF DIRECTORS OF
CENTRAL SAN JOAQUIN WATER CONSERVATION DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing will be held on July 21, 2022 12:00 p.m., noon. The meeting will be conducted telephonically at (351) 999-4031.

Said hearing will be conducted by the Board of Directors of the Central San Joaquin Water Conservation District acting as the established Groundwater Sustainability Agency formed on January 26, 2017, to consider approval and adoption of that certain Amended Groundwater Sustainability Plan developed by the Eastern San Joaquin Groundwater Authority, pursuant to the Sustainable Groundwater Management Act, as posted in June 2022.

NOTICE HEREBY FURTHER GIVEN that the Groundwater Sustainability Agency may take action to approve and adopt the Amended Groundwater Sustainability Plan as described above and authorizing the Groundwater Sustainability Agency, its consultants, and the Plan Manager to take such other actions as may be reasonably necessary to submit the Plan to Department of Water Resources by July 27, 2022.

All interested persons are invited to attend said hearing and may provide comments on the matter or written comments may be submitted to the District at 11 S. San Joaquin St Ste 306, Stockton CA 95202.

For further information regarding the amended GSP, to download copies of the public drafts of the amended GSP and for other information regarding the amendment and readoption of the GSP, please visit www.esjgroundwater.org.

Dated: July 6, 2022



REID W. ROBERTS, Secretary
Central San Joaquin Water
Conservation District



LODI CITY COUNCIL

Carnegie Forum
305 West Pine Street, Lodi

AGENDA – Regular Meeting

Date: July 20, 2022

Time: Closed Session 6:30 p.m.

Regular Meeting 7:00 p.m.

For information regarding this Agenda please contact:

Olivia Nashed

City Clerk

Telephone: (209) 333-6702

Notice Regarding Public Comments

Public Comment may be submitted in the following ways:

- In-person – The Carnegie Forum is open to the public in accordance with CDPH and CalOSHA guidelines.
- Zoom Webinar
 - Meeting ID: 825 2286 8353
 - Passcode: 985648
 - Phone number: 1 253 215 8782 or 1 346 248 7799
 - Link: <https://us06web.zoom.us/j/82522868353?pwd=cFh1S2VWUmZHR0pCbMZYtHZ05kQT09>

Public comment received via email, mail, or hand delivery will be provided to the City Council and included in the official minutes of the meeting, but will not be read aloud at the meeting.

- Email – councilcomments@lodi.gov
 - Received no later than two hours prior to the meeting
- Mail – City Clerk's Office, P.O. Box 3006, Lodi, CA 95241
- Hand delivered to: City Clerk's Office, 221 W. Pine Street, Lodi, CA 95240
 - Received no later than two hours prior to the meeting

6:55 p.m. Invocation/Call to Civic Responsibility. Invocations/Calls may be offered by any of the various religious and non-religious organizations within and around the City of Lodi. These are voluntary offerings of private citizens, to and for the benefit of the Council. The views or beliefs expressed by the Speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the beliefs or views of any speaker.

C-1 Call to Order / Roll Call

C-2 Announcement of Closed Session

- a) Conference with Adele Post, Human Resources Manager, and Andrew Keys, Deputy City Manager (Labor Negotiators), Regarding Lodi City Mid-Management Association, AFSCME General Services and Maintenance & Operators, Lodi Police Dispatchers Association, Lodi Professional Firefighters, Confidential General Services, Confidential Mid-Managers, Executive Managers, and Appointed Employees Pursuant to Government Code §54957.6 (CM)

C-3 Adjourn to Closed Session

NOTE: THE FOLLOWING ITEMS WILL COMMENCE NO SOONER THAN 7:00 P.M.

C-4 Return to Open Session / Disclosure of Action

A. Call to Order / Roll Call

B. Presentations

B-1 Presentation of Firefighter of the Year Plaque to Jacob Lear (FD)

B-2 National Night Out Proclamation (PD)

C. Consent Calendar (Reading; Comments by the Public; Council Action)

All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, refer to the Notice at the beginning of this agenda.

- C-1 Receive Register of Claims for May 27, 2022 through June 30, 2022 in the Total Amount of \$17,716,040.66 (FIN)
- C-2 Approve Minutes (CLK)
 - a) June 1, June 15, and July 6, 2022 (Regular Meetings)
 - b) June 7, June 14, June 21, June 28, July 5, and July 12, 2022 (Shirtsleeve Sessions)
 - c) June 28, 2022 (Special Meeting)
- C-3 Accept Quarterly Investment Report as Required by City of Lodi Investment Policy (FIN)
- C-4 Third Quarter Fiscal Year 2021/22 Water, Wastewater and Electric Utility Department Financial Reports (FIN)
- Res. C-5 Adopt Resolution Authorizing City Manager to Waive Bid Process and Purchase One Vac-Con Combination Jet/Vacuum Sewer Cleaner, Mounted on Freightliner Truck Chassis, from Municipal Maintenance Equipment, Inc., of Sacramento, Utilizing Competitively-Bid Sourcewell Contract No. 101221-VAC (\$620,310) (PW)
- Res. C-6 Adopt Resolution Authorizing City Manager to Waive Bid Process and Approve Purchase of Schwarze Model A7 Tornado Regenerative Air Sweeper from Municipal Maintenance Equipment, Inc., of Sacramento (\$332,470) and Appropriating Funds (\$166,235) (PW)
- C-7 Approve Specifications and Authorize Advertisement for Bids for 2022 Hale Park Parking Lot Resurfacing Project (PW)
- Res. C-8 Adopt Resolution Awarding Contract for Garfield Street Safe Routes to School to TBS Contractors, of Merced (\$554,667) and Authorizing City Manager to Execute Change Orders (\$110,000) (PW)
- Res. C-9 Adopt Resolution Rescinding Resolution No. 2022-136 and Authorizing City Manager to Execute Contract Amendment for 2021-2022 Asphalt Materials (\$63,333) (PW)
- Res. C-10 Adopt Resolution Authorizing City Manager to Execute Five-Year Professional Services Agreement with Altec Industries, Inc., of Dixon, for Regulatory Required Maintenance, Testing, and Repair of Electric Utility Vehicles and Equipment (\$175,000) (EU)
- Res. C-11 Adopt Resolution Authorizing City Manager to Execute Professional Services Agreement with ICF Consulting, LLC, of Sacramento, for Fleet Electrification Master Planning Services (\$88,332) (EU/PW)
- Res. C-12 Adopt Resolution Authorizing City Manager to Execute Professional Services Agreement with McGregor Shott, Inc., of Newhall, for Graphic Design Services for Print and Digital Publication Marketing for Parks, Recreation and Cultural Services (\$124,350) (PRCS)
- Res. C-13 Adopt Resolution Authorizing City Manager to Execute Professional Services Agreement with Michael Baker International, Inc., of Rancho Cordova, for Labor Compliance Services, Various Projects (Not to Exceed \$100,000) (PW)
- Res. C-14 Adopt Resolution Authorizing City Manager to Execute Professional Services Agreement with Trojan Technologies Group ULC, a Sole-Source Vendor, of London, Ontario, for Ultraviolet Disinfection Service and Parts at White Slough Water Pollution Control Facility (\$1,050,000) (PW)
- Res. C-15 Adopt Resolution Authorizing City Manager to Waive Bid Process and Execute Professional Services Agreement with Garland/DBS, Inc., of Cleveland, Ohio, for Lodi Library Sloped Roof Replacement Project (\$325,987), Utilizing U.S. Communities Contract No. PW1925, and Appropriating Funds (\$25,987) (PW)

- Res. C-16 Adopt Resolution Authorizing City Manager to Execute Amendment No. 3 to Professional Services Agreement with Solenis, LLC., of Wilmington, Delaware, for Dewatering Polymer at White Slough Water Pollution Control Facility (\$200,000) (PW)
- Res. C-17 Adopt Resolution to Authorize City Manager to Execute "Landscape Maintenance Agreement with City of Lodi" with Caltrans; and Maintenance Agreement between City and 12 West Apartments, LLC, to Transfer Landscape Maintenance Responsibilities (PW)
- Res. C-18 Adopt Resolution Authorizing City Manager to File Claim for Fiscal Year 2021/22 Transportation Development Act Funds from Local Transportation Fund (\$1,922,804) and State Transit Assistance Fund (\$52,148) (PW)
- Res. C-19 Adopt Resolution Approving Final 2022-2023 Community Development Block Grant Annual Action Plan (CD)
- Res. C-20 Adopt Resolution Approving Reallocation of Final Allocation and Spending Plan for City of Lodi's Use of Federal American Rescue Plan Act of 2021 Funding (FIN)
- C-21 Appoint Julie Whiting as a Greater Lodi Area Youth Commission Adult Advisor (CLK)
- C-22 Approve Response to 2021-2022 Grand Jury Report Regarding Case No. 0321, "San Joaquin County and Its Seven Cities – Cybersecurity: Local Defense Against a Global Threat" (CM)

D. Comments by the Public on Non-Agenda Items

THE TIME ALLOWED PER NON-AGENDA ITEM FOR COMMENTS MADE BY THE PUBLIC IS LIMITED TO FIVE MINUTES.

Public comment may only be made on matters within the Lodi City Council's jurisdiction (Government Code Section 54954.3, Lodi City Council Protocol Manual Section 6.3I). The Council cannot take action or deliberate on items that are not on this agenda unless there is an emergency and the need to take action on that emergency arose after this agenda was posted (Government Code Section 54954.2(b)(2)). All other items may only be referred for review to staff or placement on a future Council agenda.

If you wish to address the Council, please refer to the Notice at the beginning of this agenda. Individuals are limited to one appearance during this section of the Agenda.

E. Comments by the City Council Members on Non-Agenda Items

F. Comments by the City Manager on Non-Agenda Items

G. Public Hearings

- Res. G-1 Public Hearing to Consider Resolution Adopting Final Engineer's Annual Levy Report for Lodi Consolidated Landscape Maintenance Assessment District No. 2003-1, Fiscal Year 2022/23; and Ordering Levy and Collection of Assessments (PW)

H. Regular Calendar

- H-1 Provide Direction to Staff on Whether to Begin a Proactive Community Improvement Model (CM)
- H-2 Provide Direction to Staff on Whether to Present a Plan for Council Consideration to Implement No-Parking Times for Street Sweeping Days (CM)
- H-3 Provide Direction to Staff on Whether to Bring Forward an Item to Address Council Salary (CM)
- Res. H-4 Adopt Resolution Approving Memorandum of Understanding between City of Lodi and Lodi Police Dispatchers Association for Period July 1, 2022 through June 30, 2025 (ISD)

- Res. H-5 Adopt Resolution Approving Salary Differential of Five Percent for Unrepresented/Confidential Classifications that Have a Represented Counterpart (ISD)
- Res. H-6 Adopt Resolution to Adopt Amended Eastern San Joaquin Groundwater Basin Groundwater Sustainability Plan (PW)

I. Ordinances

- Ord. I-1 Adopt Ordinance No. 2003 Entitled, "An Ordinance of the Lodi City Council Amending Lodi Municipal (Adopt) Code Title 17 – Development Code – Article 3, 'Site Planning and General Development Standards,' Chapter 17.34, 'Signs,' by Adding Section 17.34.070.H, 'Electronic Message Signs on City Property,' and by Amending Section 17.34.060.C.B.3 to Revise the Standards for Signs in the GC and Industrial Zoning Districts" (CLK)

J. Adjournment

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

Olivia Nashed
City Clerk

All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, located at 221 W. Pine Street, Lodi, and are available for public inspection. Agendas and staff reports are also posted on the City's website at www.lodi.gov. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the City Clerk's Office as soon as possible and at least 72 hours prior to the meeting date. Language interpreter requests must be received at least 72 hours in advance of the meeting to help ensure availability. Contact Olivia Nashed at (209) 333-6702. Solicitudes de interpretación de idiomas deben ser recibidas por lo menos con 72 horas de anticipación a la reunión para ayudar a asegurar la disponibilidad. Llame a Olivia Nashed (209) 333-6702.

Meetings of the Lodi City Council are telecast on SJTV, Channel 26. The City of Lodi provides live and archived webcasts of regular City Council meetings. The webcasts can be found on the City's website at www.lodi.gov by clicking the meeting webcasts link. Members of the public may view and listen to the open session of this teleconference meeting at [www.facebook.com/CityofLodi/](https://us06web.zoom.us/j/82522868353?pwd=cFh1S2VWUmZHR0pCbMZYtH05kQT09) or <https://us06web.zoom.us/j/82522868353?pwd=cFh1S2VWUmZHR0pCbMZYtH05kQT09>.

**NOTICE OF PUBLIC HEARING
CITY OF MANTECA**

NOTICE IS HEREBY GIVEN that on **July 19, 2022** at or after 7:00 P.M. in the City Council Chambers, City Hall, 1001 W. Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon:

PROJECT: Revised Eastern San Joaquin Groundwater Sustainability Plan and Appendices (Revised GSP)

DESCRIPTION: City of Manteca City Council will consider the adoption of the Revised Eastern San Joaquin Groundwater Sustainability Plan and Appendices (Revised GSP)

LOCATION: City of Manteca City Limits

APPLICANT: City of Manteca

**1001 W. Center Street
Manteca, CA 95337**

The Sustainable Groundwater Management Act (SGMA), which became effective January 1, 2015, established a framework of priorities and requirements to help local agencies manage groundwater within a basin or subbasin (basin) via the development of a Groundwater Sustainability Plan. SGMA gives local agencies the choice to manage groundwater within their boundaries by becoming a Groundwater Sustainability Agency (GSA). The City of Manteca elected to become the City of Manteca Groundwater Sustainability Agency (City of Manteca GSA), within its City boundaries, on December 2016. The City of Manteca GSA, along with 15 other GSAs like the Cities of Lodi GSA and Stockton GSA, formed the Eastern San Joaquin Groundwater Authority (ESJGWA) for the purpose of developing a Groundwater Sustainability Plan and coordinating sustainable groundwater management in the Eastern San Joaquin Subbasin. The City of Manteca GSA, including the 15 member GSAs, are all located within the Eastern San Joaquin Subbasin (Designated Basin Number 5-22.01).

On April 15, 2022, pursuant to California Water Code Section 10728.4, the ESJGWA, on behalf of its member agencies, gave notice that its member GSAs (including the two County of San Joaquin GSAs) intend to adopt the Revised GSP, and pursuant to Water Code 10728.4, no sooner than 90 days from the date of the notice, each of the member GSAs are to hold a public hearing and consider adopting the Revised GSP.

Supporting documents are available at the Engineering Department, 1001 W. Center Street, Manteca, CA 95337, (209) 456-8460, email:

engineering@ci.manteca.ca.us, or on the City's website at www.ci.manteca.ca.us on the Thursday before the meeting. Written comments should be directed to the City Council through the City Clerk at 1001 W. Center St., Suite G, Manteca, CA 95337 or at mayorcouncilclerk@ci.manteca.ca.us.

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice,

or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at mayorcouncilclerk@ci.manteca.ca.us for more information.

Date: July 1, 2022

Signed:

/s/ Cassandra Candini-Tilton
Cassandra Candini-Tilton,
City Clerk

Publication Date: 7/1/2022

MB#06-82

**NOTICE OF PUBLIC HEARING
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1001 W. Center Street
Manteca, CA 95337**

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Date: July 8, 2022

Signed:

/s/ Cassandra Candini-Tilton

Cassandra Candini-Tilton,

City Clerk

Publication Date: 7/8/22

MB#07-18



MANTECA BULLETIN

P.O. BOX 1958, • 531 E. YOSEMITE AVE., MANTECA, CA 95336-1958 • MAIN 209-249-3500 • FAX - 209-249-3559

CITY OF MANTECA/LEGALS

Classified Insertion Order

MB#06-82/Revised ESJ Groundwater Sustainability Plan and Appendices (Revised GSP)

Contact:	Sales Rep:	MB - Liz Mora	Order Date:	6/30/2022
Address:	Phone:	209-239-8427	Order Number:	125714
CITY OF MANTECA/LEGALS 1001 W. CENTER STREET MANTECA CA 95337	Fax:	209-825-2333		0
			Advertiser No:	214

Start Date	End Date	No. of Runs	No. of Publications	Description	Classification	Ad Size	Price
7/1/2022	7/1/2022	3	3	MB#06-82/Revised ESJ Groundwater Sustainability Plan and Appendices (Revised GSP)	Miscellaneous Legals	10.9229 Inches	\$165.00

Publications: 209M - Marketplace 209, MB - Manteca Bulletin, MB - Manteca Bulletin Online

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Run Count: 3

Publication Count: 3

SubTotal: \$165.00

Total Price: \$165.00

Authorization To Run Advertisement

Printed Name

Signature



MANTECA BULLETIN

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CITY OF MANTECA/LEGALS

Classified Insertion Order

MB#07-18/ESJ-GSP Adoption 2nd posting

Contact:	Sales Rep:	MB - Liz Mora	Order Date:	7/7/2022
Address:	Phone:	209-239-8427	Order Number:	125908
CITY OF MANTECA/LEGALS 1001 W. CENTER STREET MANTECA CA 95337	Fax:	209-825-2333		0
			Advertiser No:	214

Start Date	End Date	No. of Runs	No. of Publications	Description	Classification	Ad Size	Price
7/8/2022	7/8/2022	3	3	MB#07-18/ESJ-GSP Adoption 2nd posting	Miscellaneous Legals	10.9229 Inches	\$165.00

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Run Count: 3

Publication Count: 3

SubTotal: \$165.00

Total Price: \$165.00

Authorization To Run Advertisement

Printed Name

Signature

When recorded mail to:

CITY OF STOCKTON - MUD
2500 NAVY DR
STOCKTON, CA 95206

Above Space for Recorder's Use

**THE RECORD
PROOF OF PUBLICATION**

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

THE UNDERSIGNED SAYS:

I am a citizen of the United States; I am over the age of 18 years and not a part to or interested in the above-entitled matter. I am the principal clerk of the printer of THE RECORD, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof in issues dated the following dates,
To wit,
July 08 2022

I declare under penalty of perjury that the foregoing is true and correct. Executed on July 8, 2022 In Green Bay, Wisconsin

Legal Clerk

NOTICE OF PUBLIC HEARING

On Tuesday, July 26, 2022, at 5:30 pm, in the Council Chamber, 425 N El Dorado St, Stockton, a public hearing will be held to consider adopting the Revised Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP). On April 15, 2022, a Notice of Intent to adopt the Revised GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County Groundwater Sustainability Agencies. Pursuant to Water Code Section 10728.4, this Public Hearing is also being held no sooner than 90 days from the Notice of Intent. All City Council proceedings are conducted in English. If an interpreter is needed, it shall be the responsibility of the person needing a translator to privately retain one. Anyone wishing to be heard on this matter may appear at the public hearing and/or file a written opinion with the City Clerk, City Hall, Stockton, prior to the hearing. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

ELIZA R. GARZA, CMC
CITY CLERK
CITY OF STOCKTON

#278249 7/8/22



200 - Legal Notices

NOTICE OF PUBLIC MEETING

CCWD Adoption of Amended Groundwater Sustainability Plan for Eastern San Joaquin Groundwater Subbasin

The Board of Directors of the Calaveras County Water District (CCWD) will be soliciting public input for the Amended Groundwater Sustainability Plan (Amended GSP) for the Eastern San Joaquin Groundwater Subbasin (Subbasin) at a Regular Board Meeting scheduled for Wednesday, July 27, 2022 at 1:00 p.m., or as soon thereafter as may be heard, at the CCWD Office at 120 Toma Court, San Andreas, CA 95249. The public is encouraged to attend this meeting and to provide feedback and comment on this state-mandated planning document.

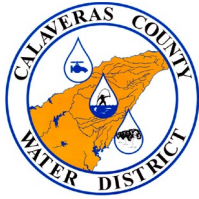
Portions of the Subbasin underlie parts of Calaveras County and Stanislaus County located north of the Stanislaus River. CCWD, along with Rock Creek Water District and the Calaveras and Stanislaus County Governments, form the "Eastside San Joaquin Groundwater Sustainability Agency" (Eastside GSA) to manage groundwater resources in this part of the Subbasin per the Sustainable Groundwater Management Act (SGMA). The Eastside GSA, along with other Groundwater Sustainability Agencies (GSAs) in San Joaquin County portions of the Subbasin form the Eastern San Joaquin Groundwater Authority (Authority) for the purposes of coordinating management actions across the Subbasin and

engaging with the California Department of Water Resources (DWR).

The original GSP was adopted by the GSAs of the Authority and was submitted to DWR on January 29, 2020, in compliance with SGMA. This plan detailed Subbasin groundwater conditions, outlined several ongoing and proposed management actions, and defined conditions monitoring to ensure sustainable groundwater reliance is ultimately achieved by SGMA-required deadlines. The Authority has now prepared the Amended GSP to address the incomplete sections and corrective actions that were identified by DWR following their review of the GSP. As a member of the Eastside GSA and the Authority, CCWD must adopt this Amended GSP before its re-submission to DWR.

Copies of the original GSP and Amended GSP are available for review on the Authority's website at: <http://www.esjgroundwater.org/Documents/GSP>. CCWD will review and consider all comments and feedback received at the hearing as it considers adoption of the Amended GSP materials. Questions regarding SGMA requirements, the Eastside GSA's role in the Calaveras County portion of the Subbasin, or written comments prior to the public meeting, may be directed to Brad Arnold, CCWD's Water Resources Program Manager, by phone at (209) 754-3094, e-mail to brada@ccwd.org, or mailed to "Calaveras County Water District, Attn: 2022 Amended GSP (Eastside GSA), 120 Toma Court, San Andreas, CA 95249".

Published: **July 22 & 27, 2022 VSN**



RESOLUTION NO. 2022-76
RESOLUTION NO. PFA-02
ORDINANCE NO. 2022-02

AGENDA

OUR MISSION

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

Regular Board Meeting
Wednesday, July 27, 2022
1:00 p.m.

Calaveras County Water District
120 Toma Court
San Andreas, California 95249

Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 323-647-8603,,605388082#](#)

Phone Conference ID: 605 388 082#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

ORDER OF BUSINESS

CALL TO ORDER / PLEDGE OF ALLEGIANCE

1. ROLL CALL

2. PUBLIC COMMENT

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

BOARD OF DIRECTORS

Cindy Secada, President
Bertha Underhill, Director

Scott Ratterman, Vice President
Russ Thomas, Director

Jeff Davidson, Director

3. CONSENT AGENDA

The following items are expected to be routine / non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed for later discussion.

- 3a Approval of Minutes for the Board Meeting of June 22, 2022
(Rebecca Hitchcock, Clerk to the Board)
- 3b Report on the Monthly Investment Transactions for June 2022
(Michael Minkler, General Manager)
- 3c Approval of Second Amendment to Cell Tower Leases between CCWD
and Pinnacles Cellular, Inc. dba Verizon Wireless
(Michael Minkler, General Manager) **RES 2022-_____**
- 3d Acceptance of Revised Easement for Sewer Force Main Relocation Gold Creek Estates
(Charles Palmer, District Engineer) **RES 2022-_____**
- 3e Authorized Signatures on Banking and Investment Accounts
(Michael Minkler, General Manager)
- Umpqua Bank **RES 2022-_____**
 - Local Agency Investment Fund **RES 2022-_____**
 - Chandler Asset Management **RES 2022-_____**

4. NEW BUSINESS

- 4a Proposed Award of Construction Contract for the Copper Cove Lift Station 6, 8, 15 & 18
and Lift Station 12 & 13 Force Main Bypass Project
(Charles Palmer, District Engineer) **RES 2022-_____**
- 4b Discussion/Action regarding Side Letter Agreements with the SEIU and MCU Bargaining
Units
(Stacey Lollar, Human Resources Manager) **RES 2022-_____**

5. OLD BUSINESS

- 5a Approval of Variance Request from the Owner of 49 Cosmic Court, Copperopolis
(Jessica Self, External Affairs Manager) **RES 2022-_____**

6. PUBLIC HEARING

- 6a Discussion/Action regarding Amendments to Eastside GSA Memorandum of Understanding
and Groundwater Sustainability Plan
(Brad Arnold, Manager of Water Resources)
- Executing the First Amendment to the First Amended and Restated MOU for
Implementation of the Sustainable Groundwater Management Act in the Eastern San
Joaquin Groundwater Basin by Supporting Formation of the Eastside San Joaquin
Groundwater Management Agency **RES 2022-_____**
 - Accepting the Amendment to the Eastern San Joaquin Groundwater Subbasin
Groundwater Sustainability Plan **RES 2022-_____**

7. **REPORTS**

7a* General Manager's Report
(Michael Minkler)

8.* **BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS**

9. **NEXT BOARD MEETINGS**

- Wednesday, August 10, 2022, 1:00 p.m., Regular Board Meeting
- Wednesday, August 24, 2022, 1:00 p.m., Regular Board Meeting

10. **CLOSED SESSION**

10a Conference with Real Property Negotiators Gov. Code § 54956.8
Property: APN 012-011-011, West Point
Agency negotiators: M. Minkler
Negotiating parties: Calaveras Healthy Impact Prod Solutions (CHIPS)
Under negotiation: Price and/or terms of payment

11. **REPORTABLE ACTION FROM CLOSED SESSION**

12. **ADJOURNMENT**

STANISLAUS COUNTY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on July 12, 2022, at 9:00 a.m., or as soon thereafter as the matter may be heard, the Stanislaus County Board of Supervisors will meet in the Basement Chambers, 1010 10th Street, Modesto, CA, pursuant to California Water Code Section 10728.4, to consider approval and adoption of the Amended Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan.

NOTICE IS FURTHER GIVEN that at the said time and place, interested persons will be given the opportunity to be heard. Written comments may be submitted to Stanislaus County at Attn: Christy McKinnon, Water Resources Manager, 3800 Cornucopia Way, Suite C, Modesto CA, or at cmckinnon@envres.org.



BOARD OF SUPERVISORS

Buck Condit, District 1
Vito Chiesa, District 2
Terry Withrow, District 3
Mani Grewal, District 4
Chance Condit, District 5

1010 10th Street
Modesto, CA 95354
Phone: 209-525-4494 Fax 209-525-4420

AGENDA

July 26, 2022

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

www.stancounty.com/board/index.shtm

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

PUBLIC COMMENT PERIOD: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at cobsupport@stancounty.com by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

CONSENT ITEMS: These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

DISCUSSION ITEMS: These items will be individually discussed.

CLOSED SESSION: Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

BOARD AGENDAS AND MINUTES: Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: www.stancounty.com/bos/agenda-minutes.shtm.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10th Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website www.stancounty.com/bos/agenda-minutes.shtm.

AUDIO/VIDEO BROADCAST: All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: www.stancounty.com/board/broadcasting-schedule.shtm. In addition, a live audio/video broadcast of this meeting can be heard/seen online at: www.stancounty.com/bos/board-video.shtm or at <http://stancounty.com/bos/youtube>.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Invocation
3. Presentation: August 2022 as Child Support Awareness Month in Stanislaus County
4. Public Comment Period
5. Consent Calendar
 - A. Miscellaneous
 1. Approval of the Minutes for July 12, 2022 ([View Item](#))
 2. Approval of Appointment of John Ismail to the Stanislaus County Economic Development Action Committee ([View Item](#))
 3. Approval of Appointment of January Patel to the Salida Municipal Advisory Council ([View Item](#))
 4. Approval to Appoint Joseph Bilger to the Modesto City-County Airport Advisory Committee ([View Item](#))
 5. Acceptance of the Resignation of Jim Melo from the Patterson Cemetery Board of Trustees ([View Item](#))
 6. Approval to Adopt and Waive the Second Reading of Ordinance C.S. 1327 Establishing a Tax on Cannabis Business Activities Within the Unincorporated Area of the County ([View Item](#))
 - B. Chief Executive Office
 1. Approval to Introduce and Waive the First Reading of an Ordinance Amending Title 3 of the Stanislaus County Code Relating to Personnel Policies for the Appointment of New Employees at the Fifth Step of the Salary Range – Chief Executive Office ([View Item](#))
 2. Approval to Extend the New Hire Incentive Program for the Deputy Sheriff Classification and Create a New Hire Incentive Program for the Deputy Sheriff-Custodial Classification – Sheriff ([View Item](#))
 3. Approval of a Technical Adjustment to Clerk-Recorder Lobby and Counter Remodel Project Budget to Use Project Savings to Offset Costs Associated with the Temporary Lease of Office Space for the Clerk-Recorder's Office During Construction – General Services Agency ([View Item](#))
 4. Approval to Award an Agreement to the Center for Human Services in the amount of \$919,264 for the Provision of Homeless Housing, Assistance and Prevention Program (HHAP) Delivery of Permanent Housing Solutions for Youth – Community Services Agency ([View Item](#))
 - C. Department of Public Works
 1. Approval of an Agreement for Acquisition of Property Located at 4543 Roselle Avenue, Modesto, California, for the North County Corridor Project, Grantor: Embree Family 2006 Trust Assessor's Parcel Number: 083-002-029 ([View Item](#))

2. Approval of an Agreement for Acquisition of Property Located at 5437 Claus Road, Modesto, California, for the North County Corridor Project, Grantor: Jorge A. and Maria G. Aguiniga-Arellano Assessor's Parcel Number: 075-022-035 ([View Item](#))
3. Approval of a Resolution Establishing Stop Sign Controls on Central Avenue at Monte Vista Avenue in Ceres and Herndon Road at Nadine Avenue in Ceres ([View Item](#))
4. Approval to Levy the Fiscal Year 2022-2023 Benefit Assessments for the Various Lighting Districts ([View Item](#))
5. Approval of an Agreement for Acquisition of Property Located at 4928 Claus Road, Modesto, California, for the North County Corridor Project, Grantor: Olive Lane Properties, LLC APN: 014-001-002 ([View Item](#))

D. Department of Planning and Community Development

1. Approval to Set a Public Hearing on August 16, 2022, at the 6:30 P.M. Meeting, to Consider the Planning Commission's Recommendation for General Plan Amendment, Rezone, and Vesting Tentative Map Application No. PLN2021-0040 - Lazares Companies, a Request to Amend the Denair Community Plan Designation from Estate Residential to Low-Density Residential and the Zoning Designation from Rural Residential (R-A) to Planned Development (P-D) on a 18.6 Acre Parcel, and to Subdivide the Project Site Into 72 Parcels, Located at 3531 and 3549 East Monte Vista Avenue, Between North Waring and Lester Roads, in the Community of Denair ([View Item](#))
2. Approval to Set a Public Hearing on August 16, 2022, at the 6:30 P.M. Meeting, to Consider the Planning Commission's Recommendation for General Plan Amendment and Rezone Application No. PLN2021-0108 - James Bates RV and Boat Storage, a Request to Amend the General Plan and Zoning Designations of 18.5 Acres, from Urban Transition (UT) and General Agriculture (A-2-10) to Planned Development (P-D), to Allow For Development Consistent with Permitted Uses in the Planned Industrial (P-I) Zoning District, Located on Litt Road, on the Southeast Corner of Plainview and Litt Roads, West of Terminal Avenue and the Burlington Northern Santa Fe (BNSF) Railroad, in the Modesto Area ([View Item](#))

E. County Counsel

6. Public Hearings

1. Conduct a Public Hearing to Consider the Approval of the Fiscal Year 2022-2023 Assessments for County Services Area Nos. 4 through 27, Landscape Assessment District Del Rio Heights and Landscape and Lighting Districts: Bret Harte, Bystrum, Howard/McCracken, Laurel, Paradise South, Riverview, and Riverdale – Public Works ([View Item](#))
2. Conduct a Public Hearing to Consider Adoption of the Amended Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan – Environmental Resources ([View Item](#))

3. Conduct a Public Hearing to Consider the Planning Commission's Recommendation of Approval of Rezone Application No. PLN2021-0112 - Top Shelf Mega Storage, a Request to Rezone a 10-Acre Parcel from Planned Development (P-D) (261) to a New P-D to Allow for Development of a Recreational Vehicle Storage Facility in Two Phases, Located at 4401 West Barnhart Road, on the Northeast Corner of West Barnhart Road and North Golden State Boulevard, in the Keyes Area, and Adoption of a Mitigated Negative Declaration – Planning and Community Development ([View Item](#))
4. Conduct a Public Hearing to Consider the Planning Commission's Recommendation of Approval for the Request to Mutually Amend Development Agreement No. PLN2018-0112 - Jayden's Journey to Modify the Community Benefit Contribution and the Payment Rates for the Community Benefit Rate for a Commercial Cannabis Retail Business, Located at 5054 Pentecost Drive, Southeast Corner of Bitritto Court and Pentecost Drive, in the Modesto Area and Find the Project Exempt from the California Environmental Quality Act – Planning and Community Development ([View Item](#))
5. Conduct a Public Hearing to Consider the Planning Commission's Recommendation to Mutually Amend the Development Agreement No. PLN2020-0036 - The People's Remedy to Modify the Community Benefit Contribution and the Payment Rates for the Community Benefit Rate for a Commercial Cannabis Retail Business, Located at 1119 Lone Palm Avenue, Between Woodland and Kansas Avenues, West of State Route 99, in the Modesto Area and Find the Project Exempt from the California Environmental Quality Act – Planning and Community Development ([View Item](#))
7. Discussion Items
8. Correspondence
 1. This Board has received a Claim for Refund of Property Taxes filed on behalf of Foster Dairy Farms, regarding assessments for tax years 2019-20 through 2021-22. ([View Item](#))
(Recommendation: Refer to County Counsel and the Auditor-Controller.)
 2. This Board has received a Claim for Refund of Property Taxes filed on behalf of Foster Dairy Number Two, LP. regarding assessments for years 2019-20 through 2021-22. ([View Item](#))
(Recommendation: Refer to County Counsel and the Auditor-Controller.)
 3. This Board has received a copy of a letter from the Newman Drainage District regarding the resignation of Michael Borba from their Board of Directors. ([View Item](#))
(Recommendation: Acknowledge receipt of letter.)

4. This Board has received the following claims: State Farm Mutual Automobile Insurance Company a/s/o Frank Arriaza (amended); Gallagher Bassett a/s/o Bertolotti Disposal Inc.; Antonio Villanueva; Debra L. Harper; and, Manpreet Atwal.

(Recommendation: Acknowledge receipt of claims and refer to the Chief Executive Office.)

9. Board of Supervisors' Reports
10. Legislative, Fiscal and Management Report - Chief Executive Officer
11. Adjournment
12. Closed Session
 1. Conference with Legal Counsel – Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One case: Jesus Vargas v. County of Stanislaus, et al., Stanislaus County Superior Court Case No. CV-19-004613.
 2. Conference with Labor Negotiators: Pursuant to Government Code Section 54957.6. Agency Negotiators: Jody Hayes, Tamara Thomas, and Keira Vink. Labor Organizations: Stanislaus County Employees Association, American Federation of State, County & Municipal Employees Local 10; Service Employees International Union, Local 521; California Nurses Association; County Attorney's Association; Deputy Sheriff's Association; Stanislaus County Sheriff's Supervisor Association; Stanislaus County Deputy Probation Officers' Association; Stanislaus Regional Emergency Dispatchers' Association; Stanislaus County Probation Corrections Officers' Association; Stanislaus County Sheriff's Management Association; Stanislaus County District Attorney Investigators' Association; and Stanislaus Sworn Deputies Association.

CALAVERAS COUNTY BOARD OF SUPERVISORS

GARY TOFANELLI – VICE CHAIR
DISTRICT 1
JOHN “JACK” GARAMENDI
DISTRICT 2
MERITA CALLAWAY
DISTRICT 3
AMANDA FOLENDORF – CHAIR
DISTRICT 4
BENJAMIN STOPPER
DISTRICT 5



MARCOS MUNOZ
ASSISTANT CAO
SARAH EDWARDS
COUNTY COUNSEL
REBECCA TURNER
CLERK OF THE BOARD

891 MOUNTAIN RANCH ROAD
SAN ANDREAS, CA 95249
TEL: (209)754-6370

July 19, 2022
REGULAR MEETING

CALAVERAS COUNTY BOARD OF SUPERVISORS IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY CALAVERAS COUNTY AIR POLLUTION CONTROL DISTRICT COMMUNITY SERVICE AREA #1, #2, #4, #8 AND #12 BOARDS

This meeting will be held in the **BOARD OF SUPERVISORS CHAMBERS** 891 Mountain Ranch Road, San Andreas, CA 95249.

This Board of Supervisors meeting is open to the public with limited seating, and being held via teleconference. Seats are available on a first come, first served basis; once seating is full, no additional members of the public will be allowed inside. Alternatively, Board members, staff, and members of the public may participate via teleconference pursuant to Govt. Code § 54953(e). You may observe the meeting and address the Board via Zoom or email, as dictated below:

You may listen to the meeting, and make public comments, using the Zoom link listed under CALL TO ORDER. The meeting is also available to view at <http://calaverascountyca.igmp2.com/Citizens/Default.aspx>.

Alternatively, you can make a public comment by e-mailing the Clerk of the Board, bosclerk@co.calaveras.ca.us, no later than 4:00 pm on the day before the Board meeting. Please clearly indicate which agenda item number your comment pertains to, or if it is a general public comment. Comments are limited to 300 words or fewer. Written comments will be included in the meeting minutes, and will be forwarded to the Board prior to the meeting.

In Compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Clerk to the Board of Supervisors at 209/754-6370 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a).

8:00 AM: Call to Order

To view or give public comment virtually, register in advance:

https://us02web.zoom.us/webinar/register/WN_n_csbigWSyqBacQ8Lu2K8A

Once registered you will receive a confirmation email containing information about joining the meeting. Upon joining the meeting, your audio will be muted. During the public comment periods, you will be asked to raise your hand via Zoom if you want to comment. You may speak for up to three minutes.

Closed Session Agenda

1. Pursuant to Govt. Code § 54957.6, conference with County-designated labor negotiators Judy Hawkins, Robert Bendorf, and Mary Egan regarding the following employee organizations: Service Employees International Union (SEIU) Local 1021; Sheriff's Management Unit (SMU); Calaveras County Public Safety Employees Association (CCPSEA); Deputy Sheriffs' Association (DSA); Calaveras Management Union; Calaveras Supervisors Union; unrepresented employees.
2. Public Employment, pursuant to Government Code Section 54957(b)(1): Title — Interim County Administrative Officer.
3. Pursuant to Govt. Code § 54956.9(d)(1), conference with legal counsel regarding existing litigation: Greer, et al. v. Calaveras County, Calaveras County Superior Court Case No. 18CV43460.
4. Pursuant to Govt. Code § 54956.9(d)(2), conference with legal counsel re anticipated litigation (one case) – significant exposure to litigation.

9:00 AM: Pledge of Allegiance**Staff Announcements**

This is a time for County staff to provide updates of upcoming County events that may be of interest to the public.

General Public Comment - 30 Minutes

Any item of interest to the public that is within the subject matter jurisdiction of the Board and is not posted on the Consent or Regular agendas may be addressed during the Public Comment period. California law prohibits the Board from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the Board of Supervisors. If Public Comment is completed before the 30 minute allotted time period, the Board may immediately move to the next order of business. If Public Comment is not completed during the allotted time period, it will be continued as the last item of business in order to provide an opportunity for the remainder of comments to be heard.

Consent Agenda

Consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any board member, staff member or interested party may request removal of an item from the consent agenda for later discussion.

5. **Action Item - Economic & Community Development (ID # 6797)** Authorize the Board Chair to sign a letter of support for the Community Economic Resilience Fund Collaborative Partnership program.
6. **Resolution - Elections (ID # 6798)** Adopt a Resolution ordering a Special Election, allowing Mark Twain Union Elementary School District to submit a bond measure for voter approval and consolidation with the November 8, 2022, General Election.

7. **Action Item - Environmental Health (ID # 6779)** Adopt and Authorize the Board Chair to sign an Amendment to the 2018 Eastside Groundwater Sustainability Agency (GSA) Memorandum of Understanding to Provide for Well Permit Review as Required by Governor's Executive Order N-7-22.
8. **Agreement - Health and Human Services Agency (ID # 6795)** Authorize the Board Chair to execute an Agreement with California Psychiatric Transitions for the provision of residential inpatient mental health services in an amount not to exceed \$650,000 for the period of July 1, 2022 through June 30, 2023.
9. **Agreement - Health and Human Services Agency (ID # 6796)** 1. Authorize the Director of Health and Human Services to sign Amendment 01 to the Intra-Agency Memorandum of Understanding (MOU) between Health and Human Services Mental Health Program and First 5 to administer the Strengthening Families Program for the period of July 1, 2021 through June 30, 2024 for the not-to-exceed value of \$627,644; and 2. Authorize the Director of the Health and Human Services Agency to sign amendments to the MOU, so long as the not-to-exceed value does not change.
10. **Agreement - Public Health Services (ID # 6790)** Authorize the Board Chair to sign the Memorandum of Understanding between Health and Human Services Agency (HHS) - Public Health Division (PHD) & the City of Angels for storage of Public Health emergency supply trailers for the period January 1, 2022 through December 31, 2031.
11. **Resolution - Planning (ID # 6784)** Approve a resolution in support of the California Rangeland Trust placing 3,003.86 acres owned by Alger Family Investments in the western portion of Calaveras County into an agricultural conservation easement.

Regular Agenda

12. **Action Item - Clerk of the Board of Supervisors (ID # 6806)** Appointment of applicants to serve on various Committees, Commissions, Advisory Boards and County Service Areas.
13. **Resolution - Environmental Management Agency (ID # 6762)** Hold a Public Hearing and Adopt a Resolution to Adopt an Amended Groundwater Sustainability Plan and its Appendices, Technical Memoranda 1 Through 4.
14. **Ordinance - Planning (ID # 6769)** Conduct a public hearing, authorize a notice of exemption from CEQA, and adopt an ordinance amending the zoning of APN: 046-004-002 from General Agriculture (A1) to Rural Residential (RR) for Quentin & Lisa Failing; authorize summary publication and a brief property description and map of the reclassified property.
15. **Informational Item - Integrated Waste Management (ID # 6802)** Receive presentation on Integrated Waste Management and provide staff direction concerning the Comprehensive review of the Division of Integrated Waste and the County's solid waste system.
16. **Informational Item - Administrative Office (ID # 6808)** Receive an Informational Report from Administration Regarding Fiscal Year 2022-23 Capital Improvement Projects.

Supervisor Announcements

In compliance with Govt. Code § 53232.3(d), Board members shall provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements or report out.



CALAVERAS COUNTY BOARD OF SUPERVISORS AGENDA SUBMITTAL

Short Name/Subject Groundwater Sustainability Plan (GSP) Amendment	Board Meeting Date July 19, 2022	Agenda Number 13
Dept: Environmental Management Agency Contact: Lisa Medina Preparer: Lisa Medina Phone: (209) 754-6399	Supervisory District Number District 1, District 4, District 5	Regular Agenda
Published Notice Required? Yes Public Hearing Required? Yes		Estimated Time: 20 Minutes
Type of Document? Resolution PowerPoint Presentation Included? No Budget Transfer Included (Must be signed by Auditor)? No Complete Agreement Required? No Position Allocation Change? No		

RECOMMENDATION:

Hold a Public Hearing and Adopt a Resolution to Adopt an Amended Groundwater Sustainability Plan and its Appendices, Technical Memoranda 1 Through 4.

DISCUSSION/SUMMARY:

Background

On September 16, 2014, Governor Brown signed SB 1168 (Pavley), SB 1319 (Pavley) and AB 1739 (Dickinson) resulting in the Sustainable Groundwater Management Act (SGMA). SGMA is designed to provide a framework for improved groundwater management by local agencies and provide local agencies with tools to sustainably manage groundwater basins over the long-term—thereby reducing the need for state intervention to protect groundwater resources. Sustainable groundwater management means management and use of groundwater in a manner that can be maintained during a 20-year planning and implementation horizon without causing undesirable results. SGMA prioritizes action in the most impacted groundwater basins (ranked as high and medium priority).

SGMA requires that all lands overlying a high priority groundwater basin be placed under the jurisdiction of a Groundwater Sustainability Agency (GSA) to manage groundwater extraction and recharge within those lands. SGMA allows individual local agencies (such as a County or a Water District) or a combination of local agencies overlying a groundwater basin to form GSAs for the portion of their lands located over high priority groundwater basin(s). In the case of Calaveras County, the high priority basin requiring GSA management is the Calaveras County portion of the Eastern San Joaquin Groundwater Sub-basin, which covers approximately 70 square miles of the westernmost area of the County. Generally speaking, the Calaveras County portion of the Eastern San Joaquin Groundwater Sub-basin is bounded to the west by the Calaveras-San Joaquin County line and to the northwest by the Mokelumne River; and includes the vicinities of Burson, Wallace, and Valley Springs as identified by the Department of Water Resources, Bulletin 118.

In 2017, Calaveras County chose to comply with SGMA by partnering with Stanislaus County,

Rock Creek Water District, and the Calaveras County Water District to form a single four-agency GSA covering both the Calaveras County portion of the sub-basin as well as a similarly sized portion of the sub-basin located in Stanislaus County. The resulting agency was called the Eastside San Joaquin Groundwater Sustainability Agency (Eastside GSA). The Eastside GSA was created via a Memorandum of Understanding (MOU)(attached) that requires each member agency's governing board to vote individually on any proposed GSA action—such as the adoption of an Amended Groundwater Sustainability Plan. Under the MOU, when a majority of member agencies' governing bodies vote in favor of a proposed action, the GSA has itself taken the proposed action.

SGMA required GSAs to prepare and adopt Groundwater Sustainability Plans (GSPs) to describe how they intend reach the sustainability goals for their respective groundwater basins within the next 20 years. To comply with this requirement, the Eastside GSA partnered with 15 other GSAs to create the Eastern San Joaquin Groundwater Authority Joint Powers Agency (the Authority) (JPA agreement attached). The Authority pooled its member resources to create a Technical Advisory Committee and to engage consultants to assist it in drafting a single GSP to manage the cumulative SGMA-impacted lands of all 16 of its member GSAs. This GSP was adopted by each of by each of its member GSAs in 2019, including by the Eastside GSA (through the independent actions of all four of its members' governing bodies). This original GSP is a large document (over 360 pages) and can be reviewed at https://www.sigov.org/docs/default-source/public-works-documents/water-resources/esj-final-gsp_5nov2019_stamp.pdf?sfvrsn=262c9f9f_3.

SGMA requires the California Department of Water Resources (DWR) to review GSPs for completeness and compliance with SGMA. On November 28, 2022, DWR notified the members of the Authority that it was likely to deem the GSP incomplete upon final review. On January 28, 2022, DWR made its formal determination that the Authority's GSP is incomplete and suggested corrective actions that would be necessary before DWR would accept it.

On April 15, 2022, the Authority published a Notice of Intent to Adopt an Amended Groundwater Sustainability Plan on behalf of all of its member agencies, such notice being attached to this agenda item. The Notice stated that each of the Authority's member GSAs would hold a separate public hearing to adopt the amended document. Because the Eastside GSA's MOU provides that it can only take action only if a majority of its member agencies' governing bodies vote to do so, the Calaveras County Board of Supervisor's adoption of the Amended GSP through this public hearing and resolution will serve as the County's "vote" that the Eastside GSA itself adopt it.

The Authority again pooled the resources of its member GSAs and asked its Technical Advisory Committee to assist it in amending the GSP to meet DWR's completion requirements. The proposed Amended GSP is a large document (over 400 pages) and can be reviewed at https://www.sigov.org/docs/default-source/public-works-documents/water-resources/final-esj-revised-gsp_june2022_clean.pdf?sfvrsn=675b059b_5. The four Technical Memoranda developed by the Authority's Technical Advisory Committee as Appendices to the Amended GSP are also large documents (over 1275 pages in total) and can be reviewed at https://www.sigov.org/docs/default-source/public-works-documents/water-resources/final-esj-revised-gsp-appendices_june2022_clean.pdf?sfvrsn=e48b619_5. The Authority's Technical Advisory Committee prepared a summary of the proposed changes in a slideshow format (attached). Finally, in response to its recommended amendments to the GSP, the Authority also prepared draft revisions to the Executive Summary it had prepared when adopting the original GSP (attached).

The Authority solicited comments from its member GSAs on its draft Amended GSP, and the

Eastside GSA submitted comments recommending some minor changes to the draft. While the Authority does not have adequate time to incorporate all of the various GSAs' comments into a final revised document before the currently proposed Amended GSP is due to be submitted to DWR, it has announced that it will work with the GSAs on a procedure to allow for further amendments to the GSP at a later date. In the meantime, the Authority recommends that all of its members adopt the Amended GSP as proposed and has agendized a resolution to be adopted at its July 13, 2022 meeting to authorize its Secretary to send the Amended GSP to DWR on behalf of its member GSAs—under the assumption that all member GSAs will adopt it as-is. The Authority asks all of its member GSAs to take final action to adopt the Amended GSP by July 25, 2022 so that it can gather all required documentation and meet DWR's July 27, 2022 deadline. Once a majority of the Eastside GSA members independently adopt the Amended GSP, the Eastside GSA will itself have done so.

FINANCING:

Adopting the Amended GSP will not affect the General Fund. Calaveras County, being one of four members of the Eastside GSA, currently contributes 25% of the Eastside GSA's costs of remaining part of the Authority, and the Authority has adjusted its member dues to cover its costs in preparing the Amended GSP.

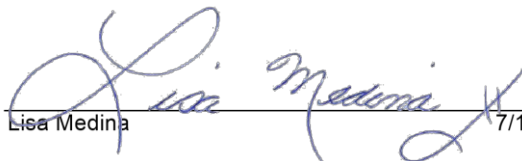
ALTERNATIVES:

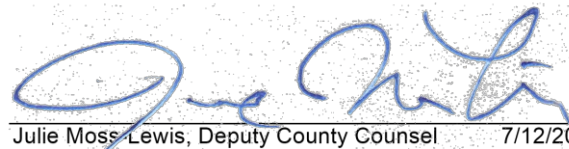
The Board could decline to vote in favor of adopting the Amended GSP as proposed. This is not recommended, however, because—unless all three of the other Eastside GSA members voted to adopt it—the Eastside GSA would be obligated to independently adopt its own revised GSP addressing DWR's concerns and submit it to DWR no later than July 27, 2022.

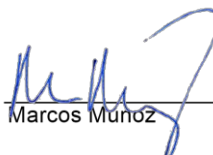
OTHER AGENCY INVOLVEMENT:

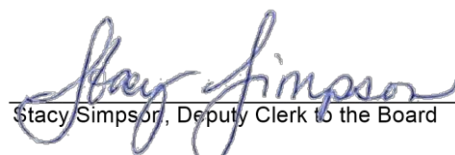
Eastside San Joaquin Groundwater Agency

APPROVED BY:


Lisa Medina 7/12/2022


Julie Moss-Lewis, Deputy County Counsel 7/12/2022


Marcos Munoz 7/15/2022


Stacy Simpson, Deputy Clerk to the Board 7/15/2022

When recorded mail to:

LINDEN COUNTY WATER
DISTRICT
PO BOX 595
LINDEN, CA 95236 - 0545

Above Space for Recorder's Use

**THE RECORD
PROOF OF PUBLICATION**

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

THE UNDERSIGNED SAYS:

I am a citizen of the United States; I am over the age of 18 years and not a part to or interested in the above-entitled matter. I am the principal clerk of the printer of THE RECORD, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof in issues dated the following dates,
To wit,
July 07 2022, July 14 2022

I declare under penalty of perjury that the foregoing is true and correct. Executed on July 14, 2022
In Green Bay, Wisconsin

Legal Clerk

**NOTICE OF PUBLIC HEARING
LINDEN COUNTY WATER DISTRICT GROUNDWATER SUSTAINABILITY
AGENCY ADOPTION OF THE REVISED GROUNDWATER SUSTAINABILITY
PLAN FOR THE EASTERN SAN JOAQUIN GROUNDWATER SUBBASIN**

Notice is hereby given that the Board of Directors of the Linden County Water District Groundwater Sustainability Agency (LCWDGSA) will hold a Public Hearing on Thursday, July 21, 2022 at 6:00 p.m. in the Linden Unified School District Professional Development Department Room #32, 18527 E. Highway 26, Linden, CA to receive public comments regarding LCWDGSA's intent adopt the revised Groundwater Sustainability Plan (GSP) and Appendices. All interested persons are invited to attend said hearing and may provide comments on the matter.

Notice is hereby further given that the Board of Directors of the LCWDGSA may take action to adopt the Revised GSP and Appendices immediately following the close of the Public Hearing.

Copies of the Revised GSP and Appendices may be viewed at www.esjgroundwater.org. Should you have any questions, please contact Barbara Kaschl, Linden County Water District Board Secretary at 209-887-3216 or bkilindencwd@verizon.net.

#278767 7/7/22

NOTICE OF PUBLIC HEARING

Regarding ADOPTION OF THE AMENDED EASTERN SAN JOAQUIN GROUNDWATER
SUBBASIN GROUNDWATER SUSTAINABILITY PLAN

NOTICE IS HEREBY GIVEN that the Lockeford Community Services District Board of Directors serving as the governing body of the Lockeford Groundwater Sustainability Agency (GSA) recognized by the State of California Department of Water Resources as Lockeford GSA, will hold a Public Hearing on Tuesday, July 19, 2022, at 9:00 a.m. in the Board meeting room, 19456 N Jack Tone Road, Lockeford, CA 95237, to consider adopting the Amended Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022 a Notice of Intent to Adopt the Amended GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. Pursuant to Water Code Section 10728.4, this Public Hearing is also being held no sooner than 90 days from the Notice of Intent.

NOTICE IS HEREBY FURTHER GIVEN that the Board may take action to adopt the Amended GSP immediately following the Public Hearing.

WRITTEN COMMENTS may also be submitted to the Clerk of the Board at 17725 N Tully Road, Lockeford, CA 95237.

PROOF OF PUBLICATION

(2015.5 C.C.C.P.)

STATE OF CALIFORNIA

County of San Joaquin

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Lodi News-Sentinel, a newspaper of general circulation, printed and published daily except Sundays, Mondays and holidays, in the City of Lodi, California, County of San Joaquin and which newspaper had been adjudicated a newspaper of general circulation by the Superior Court, Department 3, of the County of San Joaquin, State of California, under the date of May 26th, 1953. Case Number 65990; that the notice of which the annexed is a printed copy (set in type not smaller than non-pareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereto on the following dates to-wit:

June 30-July 19th

all in the year 2022.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Lodi, California, United States of America this 19th day of July, 2022

Signature

Proof of Publication
Public Notice

NOTICE OF PUBLIC HEARING

Regarding ADOPTION OF THE AMENDED EASTERN SAN JOAQUIN GROUNDWATER SUBBASIN GROUNDWATER SUSTAINABILITY PLAN

NOTICE IS HEREBY GIVEN that the Lockeford Community Services District Board of Directors serving as the governing body of the Lockeford Groundwater Sustainability Agency (GSA) recognized by the State of California Department of Water Resources as Lockeford GSA, will hold a Public Hearing on Tuesday, July 19, 2022, at 9:00 a.m. in the Board meeting room, 19456 N Jack Tone Road, Lockeford, CA

95237, to consider adopting the Amended Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022 a Notice of Intent to Adopt the Amended GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. Pursuant to Water Code Section 10728.4, this Public Hearing is also being held no sooner than 90 days from the Notice of Intent.

NOTICE IS HEREBY FURTHER GIVEN that the Board may take action to adopt the Amended GSP immediately following the Public Hearing.

WRITTEN COMMENTS may also be submitted to the Clerk of the Board at 17725 N Tully Road, Lockeford, CA 95237.

June 30-July 19 2022 - 201555

STAFF

Jennifer Spaletta - General Counsel
Roger Masuda - Special Counsel
Shasta Burns - Deputy Secretary
Daniel de Graaf - District Manager/Engineer

BOARD OF DIRECTORS

President - Joe Valente
Vice President - Tom Flinn
Secretary - David Simpson
Treasurer - Charles Starr III
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT
And
NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT GROUNDWATER
SUSTAINABILITY AGENCY
NOTICE OF SPECIAL MEETING AND PUBLIC HEARING TO ADOPT REVISED
GROUNDWATER SUSTAINABILITY PLAN
AND AGENDA**

**Friday, July 15, 2022
2:00 p.m.
Lodi Grape Festival Grounds- Barrel Room
413 E. Lockeford St, Lodi CA 95240
Also Available via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/87883217427>

Meeting ID: 878 8321 7427

One tap mobile

+16699006833,,87883217427# US (San Jose)

Dial by your location

+1 669 900 6833 US (San Jose)

Meeting ID: 878 8321 7427

The agenda and all noted documentation may be viewed and downloaded at www.nsigroundwater.org . Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

NOTICE: Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendaize items for future consideration.

- 1. Call to Order - Roll Call - Acceptance of Agenda**
- 2. Correspondence/Announcements**
- 3. PUBLIC HEARING regarding Adoption of Revised Groundwater Sustainability Plan, available at: <http://www.esjgroundwater.org/Documents/GSP>**

4. Closed Session – 2 Items

Closed Session pursuant to Section 54956.9(a) Existing Litigation
CONFERENCE WITH LEGAL COUNSEL – *Woodbridge Irrigation District v. East Bay Municipal Utility District*, Sacramento County Superior Court Case No. 34-2018-00232142-CU-CO-GDS

Closed Session pursuant to Section 54956.9(c) Potential Litigation – One Case
CONFERENCE WITH LEGAL COUNSEL

Return to Open Session

All reportable actions taken in closed session will be announced in open session following the closed session and will be duly noted in the official minutes of the meeting.

5. Action Items

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

A. Resolution 2022-__ Regarding Revised Groundwater Sustainability Plan

B. Grant Activity

1. State Grants

- a. SGMA Implementation Round 1 Grant – North System Improvement Project – Phase 1 (\$3.9 million awarded, working on grant agreement)
- b. IRWMP Round 2 Grant - South System Recharge Project (\$3 million set-side, subject to application and contract)

2. Federal Grants

- a. Federal Appropriation – South System Recharge Project (\$1 million awarded, working on regulatory process)

6. Director and Staff Reports

- A. President's Report
- B. General Counsel Spaletta
- C. District Manager/Engineer
- D. Consero Solutions
- E. Committee Reports

F. Other

7. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

8. Motion to Adjourn

NOTICE: Coronavirus COVID-19

See Attached Notice Regarding COVID 19 and Teleconference Information

Next Regular Meeting July 25, 2022 from 2:00 PM- 4:00 PM

Lodi Grape Festival Grounds- Barrel Room

413 E. Lockeford St, Lodi CA 95240

Also Available via Zoom

Action may be taken on any item

Agendas and Minutes may also be found at [http:// www.NSJGroundwater.org](http://www.NSJGroundwater.org)

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact North San Joaquin Water Conservation District Staff at (209) 712-1693 at least 48 hours prior to the start of the meeting

Important Notice Regarding COVID 19

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20 recognizing that COVID 19 continues to spread throughout our community resulting in serious and ongoing economic harm. Governor Newsom has therefore waived certain requirements of the Ralph M. Brown Act relating to public participation and attendance at public meetings.

The Board chambers will be open to the public during the North San Joaquin Water Conservation District's Board of Directors Meetings, with social distancing.

In order to minimize the spread of the COVID 19 virus, the following options are available to members of the public to listen to these meetings and provide comments to the Board of Directors before and during the meeting:

1. You are strongly encouraged to listen to the North San Joaquin Water Conservation District's Board of Directors meetings by attending the zoom/teleconference:

ZOOM

Once connected please mute device,
<https://us02web.zoom.us/j/87883217427>

Meeting ID: 878 8321 7427
One tap mobile
+16699006833,,87883217427# US (San Jose)

Dial by your location
+1 669 900 6833 US (San Jose)

Meeting ID: 878 8321 7427

we request you kindly mute your device.

2. If you wish to make a comment on a specific agenda item, please submit your **comment via email by 10AM on Friday, July 15, 2022.** Please submit your comment to the Deputy Secretary of the Board at NSJWCD@outlook.com. Your comment will be shared with the Board members and placed into the record at the meeting. Every effort will be made to read comments received during the meeting into the record but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.

SPORTS

The Oakdale Lead
Riverbank New



PUBLIC NOTICE

Notice is hereby given that the Oakdale Irrigation District (OID) Board of Directors will hold a public hearing during a Board of Directors meeting at 9:00 a.m. on July 19, 2022 to consider adopting an amended Groundwater Sustainability Plan (GSP) for the Eastern San Joaquin Groundwater Subbasin. Limited public seating in the Board room will be available by reservation (call 209-847-0341), and the public hearing will be accessible telephonically (call 1-669-900-9128, access code 358-572-1867#) or otherwise electronically (see link on agenda at <https://www.oakdaleirrigation.com/meetings>) to all members of the public who wish to participate and provide public comment on the draft amended GSP. The amended GSP was developed pursuant to the Sustainable Groundwater Management Act (CA Water Code, Section 10720 et seq.) for the Eastern San Joaquin Subbasin (Groundwater Subbasin Number: 5-022.02). Comments received during the public hearing will be considered by the Board of Directors prior to adoption of the proposed amended GSP.



Babe Ruth Cubs



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0-9444



PUBLIC NOTICE

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**NOTICE OF PUBLIC HEARING
REGARDING ADOPTION OF THE REVISED EASTERN SAN JOAQUIN
GROUNDWATER SUBBASIN GROUNDWATER SUSTAINABILITY PLAN**

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of the County of San Joaquin (County) serving as the governing body of the Groundwater Sustainability Agencies (GSAs) recognized by the State of California Department of Water Resources as County GSA – Eastern San Joaquin 1 and County GSA – Eastern San Joaquin 2, collectively referred to as County GSAs, will hold a Public Hearing on Tuesday, July 26, 2022, at 9:00 a.m. in the Board Chambers, County Administration Building, 44 North San Joaquin Street, 6th Floor, Stockton, California, to consider adopting the Revised Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (Revised GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022, a Notice of Intent to Adopt the Revised GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. Pursuant to Water Code Section 10728.4, this Public Hearing is also being held no sooner than 90 days from the Notice of Intent to Adopt the Revised GSP.

NOTICE IS HEREBY FURTHER GIVEN that the Board may take action to adopt the Revised GSP immediately following the Public Hearing.

WRITTEN COMMENTS may also be submitted to the Clerk of the Board at 44 North San Joaquin Street, Sixth Floor, Suite 627, Stockton, California 95202.

Publish Dates: July 12, 2022
July 18, 2022

**NOTICE OF SPECIAL MEETING OF BOARD OF
DIRECTORS OF SOUTH DELTA WATER AGENCY
GROUNDWATER SUSTAINABILITY AGENCY**
www.southdeltawater.org

PLEASE TAKE NOTICE that a Special Meeting of the BOARD OF DIRECTORS of SOUTH DELTA WATER AGENCY GROUNDWATER SUSTAINABILITY AGENCY will be held at the following time and place:

DATE OF MEETING:	MONDAY JULY 18, 2022
TIME OF MEETING:	10:00 AM
PLACE OF MEETING:	Roberts Union Farm Center 4925 W. Howard Road Stockton, CA 95206.

Copies of Notice and Agenda can be found on the SDWA website listed above and were sent to:

Mr. Alegre,
5100 W. Hiway 12
Lodi, CA 95242
alegredl1@gmail.com

Mr. Jack Alvarez
24775 South Chrisman
Tracy, CA 95304

Mr. Nat Bacchetti
19930 S. MacArthur Blvd.
Tracy, CA 95304

Mr. J. Campbell
Post Office Box 177
Aromas, Ca 95004
cropsci@gmail.com

Mr. Paul Marchini
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Stockton, CA 95206
pauljmachini@hotmail.com

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loren@dutrafarms.net

**NOTICE OF PUBLIC HEARING
SOUTH SAN JOAQUIN GROUNDWATER SUSTAINABILITY AGENCY
ADOPTION OF THE REVISED EASTERN SAN JOAQUIN GROUNDWATER SUBBASIN
GROUNDWATER SUSTAINABILITY PLAN**

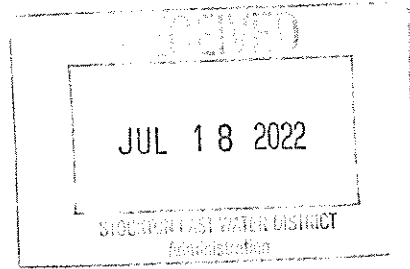
NOTICE IS HEREBY GIVEN that the Board of Directors of the South San Joaquin Groundwater Sustainability Agency (SSJGSA) will hold a public hearing on Wednesday, July 20, 2022, at 9:00 a.m. in the Board Room of the South San Joaquin Irrigation District, 11011 E. Highway 120, Manteca, California, to consider public comments on whether the SSJGSA should adopt the Revised Eastern San Groundwater Subbasin Groundwater Sustainability Plan. All interested persons are invited to attend said hearing and may provide comments on the matter. This Public Hearing is being held pursuant to California Water Code Section 10728.4 which was created by the Sustainable Groundwater Management Act (SGMA) which was passed by the Legislature and signed by the Governor in 2014.

The SSJGSA is a partnership between the Cities of Ripon and Escalon, and the South San Joaquin Irrigation District.

NOTICE IS HEREBY FURTHER GIVEN that the Board of Directors of the SSJGSA may take action to adopt the Final ESJ GSP immediately following the close of the Public Hearing.

A COPY OF THE REVISED GROUNDWATER SUSTAINABILITY PLAN may be downloaded at www.ESJGroundwater.org. A physical copy may be made available at the South San Joaquin Irrigation District Main Office, 11011 E. Highway 120 in Manteca. Should you have any questions, please contact Brandon Nakagawa, SSJID Water Resources Coordinator, at 209-305-8442 or bnakagawa@ssjid.com.

[NOTE: To be published twice, once on the 5th (Tues.) of July and again one week later on the 12th of July.]



When recorded mail to:

STOCKTON EAST WATER
DISTRICT *LEGALS*
PO BOX 5157
STOCKTON, CA 952050157

Above Space for Recorder's Use

**THE RECORD
PROOF OF PUBLICATION**

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

THE UNDERSIGNED SAYS:

I am a citizen of the United States; I am over the age of 18 years and not a part to or interested in the above-entitled matter. I am the principal clerk of the printer of THE RECORD, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof in issues dated the following dates,
To wit,
July 08 2022

I declare under penalty of perjury that the foregoing is true and correct. Executed on July 8, 2022 In Green Bay, Wisconsin

Legal Clerk

**NOTICE OF PUBLIC HEARING
BEFORE THE BOARD OF DIRECTORS OF THE
STOCKTON EAST WATER DISTRICT**

The Board of Directors of the Stockton East Water District will hold a public hearing on Tuesday, July 19, 2022 at 12:30 p.m., to consider adoption of the Amended Eastern San Joaquin Groundwater Sustainability Plan, in accordance with Water Code Section 10725.2(c).
Said hearing will be held in the District Office at 6767 East Main Street, Stockton, California.

Justin M. Hopkins, Interim General Manager
Stockton East Water District

#278551 7/8/22

NOTICE OF PUBLIC HEARING
Woodbridge Irrigation District Ground Water Sustainability Agency (GSA)
July 14, 2022
9:30 A.M.

REGARDING ADOPTION OF THE AMENDED EASTERN SAN JOAQUIN
GROUNDWATER SUBBASIN GROUNDWATER SUSTAINABILITY PLAN

NOTICE IS HEREBY GIVEN that the Board of Directors of the Woodbridge Irrigation District serving as the governing body of the Woodbridge Irrigation District Groundwater Sustainability Agency (GSAs) recognized by the State of California Department of Water Resources as County of San Joaquin GSA –Eastern San Joaquin 1 and County of San Joaquin GSA – Eastern San Joaquin 2, collectively referred to as County GSAs, will hold a Public Hearing on Thursday July 14, 2022, at 9:00 a.m. at the Woodbridge Irrigation District, 18750 Lower Sacramento Road, California, to consider adopting the Amended Eastern San Joaquin Groundwater Sub basin Groundwater Sustainability Plan (GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022 a Notice of Intent to Adopt the Amended GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. The Board may take action to adopt the Amended GSP immediately following the Public Hearing. Persons may provide written and oral comments before or at the Board Meeting at 9:30 A.M. regarding the adoption of the amended plan that may be found online at: <http://www.esjgroundwater.org/Documents/GSP> and linked to WID's WEB site: <https://www.woodbridgeirrigation.org/>

By order of the Secretary of the Woodbridge Irrigation District Groundwater Sustainability Agency "GSA".

Signed: _____
Anders Christensen, Secretary

NOTICE / AGENDA
OF CONTINUANCE OF A PUBLIC HEARING
Woodbridge Irrigation District Ground Water Sustainability Agency (GSA)
July 21, 2022
9:30 A.M.

REGARDING ADOPTION OF THE AMENDED EASTERN SAN JOAQUIN
GROUNDWATER SUBBASIN GROUNDWATER SUSTAINABILITY PLAN

NOTICE IS HEREBY GIVEN that the Board of Directors of the Woodbridge Irrigation District serving as the governing body of the Woodbridge Irrigation District Groundwater Sustainability Agency (GSAs) recognized by the State of California Department of Water Resources as County of San Joaquin GSA –Eastern San Joaquin 1 and County of San Joaquin GSA – Eastern San Joaquin 2, collectively referred to as County GSAs, will hold a Public Hearing on Thursday July 21, 2022, at 9:00 a.m. at the Woodbridge Irrigation District, 18750 Lower Sacramento Road, California, to consider adopting the Amended Eastern San Joaquin Groundwater Sub basin Groundwater Sustainability Plan (GSP). All interested persons and agencies are invited to attend said hearing and may provide comments on the matter. On April 15, 2022 a Notice of Intent to Adopt the Amended GSP was given by the Eastern San Joaquin Groundwater Authority on behalf of the County GSAs. The Board may take action to adopt the Amended GSP immediately following the Public Hearing. Persons may provide written and oral comments before or at the Board Meeting at 9:30 A.M. regarding the adoption of the amended plan that may be found online at: <http://www.esjgroundwater.org/Documents/GSP> and linked to WID's WEB site: <https://www.woodbridgeirrigation.org/>

The continuance was made necessary to allow members of the public a greater opportunity to comment and to seek additional advice from legal counsel.

By order of the Secretary of the Woodbridge Irrigation District Groundwater Sustainability Agency "GSA".



Signed: _____

Anders Christensen, Secretary