

*****Proof of Publication*****

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The Madera Tribune
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NOTICE OF PUBLIC HEARING

MADERA COUNTY | WATER AND NATURAL RESOURCES DEPARTMENT

REF. NO. 5160

STATE OF CALIFORNIA)
) ss.
County of Madera)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the Madera Tribune, a newspaper of general circulation, published in the City of Madera, County of Madera, and which newspaper has been adjudged a newspaper of General circulation by the Superior Court of the County of Madera, State of California, under the date of November 9, 1966, Case Number 4875 that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

PUBLISHED ON: JULY 09, 2022

I certify or declare under penalty of perjury that the foregoing is true and correct.

Dated: _____
This Day 9th of July, 2022
Signature Christy Lopez

NOTICE OF PUBLIC HEARING

MADERA COUNTY BOARD OF SUPERVISORS

(acting as the Board of Directors for the Madera County Groundwater Sustainability Agency in the Delta-Mendota Subbasin)

NOTICE IS HEREBY GIVEN that on **July 19, 2022, at 10:30 a.m.**, at their regular meeting in the Board of Supervisors' Chambers located at the Madera County Government Center, 200 West 4th Street, Madera, CA 93637, the Board of Supervisors will hold a public hearing to consider the adoption of revisions to the Groundwater Sustainability Plan for the Delta-Mendota Subbasin to address issues raised by the State Department of Water Resources.

For more information regarding this matter, call (559) 662-8015.

Sarah Anderson, Assistant Clerk of the Board
on behalf of Chief Clerk, Karen Scrivner
Madera County, California

NOTICE OF PUBLIC HEARING

MADERA COUNTY BOARD OF SUPERVISORS

(acting as the Board of Directors for the Madera County Groundwater Sustainability Agency in the Chowchilla Subbasin)

NOTICE IS HEREBY GIVEN that on **July 26, 2022, at 10:30 a.m.**, at their regular meeting in the Board of Supervisors' Chambers located at the Madera County Government Center, 200 West 4th Street, Madera, CA 93637, the Board of Supervisors will hold a public hearing to consider the adoption of revisions to the Groundwater Sustainability Plan for the Chowchilla Subbasin to address issues raised by the State Department of Water Resources.

For more information regarding this project, call (559) 662-8015.

Sarah Anderson, Assistant Clerk of the Board
on behalf of Chief Clerk, Karen Scrivner
Madera County, California

No. 5160 - July 9, 2022