

Reclamation District No. 1004



RECLAMATION DISTRICT No. 1004

PUBLIC HEARING

Wednesday, December 8th, 2021

1:30 p.m.

Those present: Chairman Ed Hulbert, Vice Chairman Larry Borrelli, Trustees Gary Bailey, Leanne Mord and Hans Herkert. Terry Bressler, District Manager, Barbara Sachs, Secretary to the Board of Trustees, Lynda Reische Assistant Office Manager.

Attending via zoom, Deryl and Suzanne Phy, Jack and Audra Baber, Tom Orgain and David Barale.

Chairman Hulbert called the public hearing to order at 1:30 p.m.

Agenda:

M/S/C (Mord, Borrelli) approve December 8th Public Hearing agenda.

Vote: Unanimous

Public Hearing:

Chairman Hulbert opened the Public Hearing at 1:37 p. m.

Chairman Hulbert read the Public Hearing announcement.

“ The purpose of this public hearing will be to consider public testimony on whether the District should elect to act as the Groundwater Sustainability Agency under the Sustainable Groundwater Management Act (SGMA) (California Water Code 10720 et seq.) in the Butte Subbasin of the Sacramento Valley Basin within the boundaries of the District and be part of the GSP for the Butte Subbasin.

Reclamation District No. 2106

Meeting Agenda

Date: December 7, 2021

Time: 2:00pm

Meeting called by: Daniel Robinson

Attendees: Todd Southam, Charles Thieriot, Ralph Keely

Call to order

New business

Resolution approval

Old business

Adjourn

 Ibarrett  11 minutes ago 1 min read

December Board Meeting

Board of Directors Meeting to approve the Butte Sub basin GSP
Tuesday, December 7th at 2pm
8369 Hugh Baber Lane, Chico ca 95928

NOTICE OF PUBLIC HEARING BUTTE SUBBASIN GROUNDWATER SUSTAINABILITY PLAN ADOPTION

As required by the Sustainable Groundwater Management Act (SGMA), the Butte County Groundwater Sustainability Agency (GSA) in cooperation with the other ten GSAs in the subbasin have prepared a single Groundwater Sustainability Plan (GSP) for the Butte groundwater subbasin. The GSP is available online at <https://www.buttecounty.net/waterresourceconservation/Sustainable-Groundwater-Management-Act>.

PLEASE TAKE NOTICE that the Butte County GSA will hold a Public Hearing on December 14, 2021, at 11:00 a.m. at the Board of Supervisors Chambers, 25 County Center Drive, Oroville, CA to consider adoption of the final Butte Subbasin GSP.

Pursuant to SGMA, the Board of Supervisors will consider public comments at the hearing both verbally, and by email prior to the conclusion of the hearing. Board of Supervisors meetings are open to the public. Pursuant to CDPH guidelines, face masks are not required for individuals fully vaccinated against COVID-19. Entering the meeting without a mask will be considered a self-attestation that an individual is fully vaccinated against COVID-19. Comments and virtual speaker requests can also be submitted by email to: clerkoftheboard@buttecounty.net

For more information, please contact Christina Buck, Department of Water and Resource Conservation, at (530) 552-3595 or bcwater@buttecounty.net.

Colusa Groundwater Authority Board of Directors

1213 Market Street, Colusa, CA 95932 | 530-458-0891 | www.colusagroundwater.org

MEETING AGENDA

December 13, 2021 | 9:00 a.m.

NOTICE: Pursuant to Government Code section 54953(e) (AB 361), and due to the State of Emergency declared by Governor Newsom on March 4, 2020, this meeting will be conducted by teleconference. The public may attend the meeting and offer public comments by phone, using the call-in number below.

This meeting will be held in-person and via a conference line.

In-person meeting location: Colusa Industrial Properties, 100 Sunrise Blvd., Colusa, CA 95932

Phone-in: 1-800-356-8278

Code: 877875

** Indicates action item*

1. Call To Order and Determination of Quorum

- a. Roll Call of Officers and Alternates
- b. Introductions of others in attendance

2. * Consider Approval of Resolution No. 2021-05 Renewing Use of Remote Teleconference Meetings in Accordance with Government Code Section 54953(e) (must be renewed every 30 days)

3. Approval of Agenda and Minutes

- a. * Approval of Minutes from the November 16, 2021 Board Meeting

4. Period Of Public Comment

At this time, members of the public may address the CGA Board regarding items that are not on the agenda but are of relevance to the CGA. The Board may not act on items not on the agenda.

5. * Approval of Claims

6. Public Hearing – Final Draft Colusa Subbasin Groundwater Sustainability Plan

7. * Consider Adoption of the Colusa Subbasin Groundwater Sustainability Plan and Authorize Submittal of the GSP to the California Department of Water Resources

8. Public Hearing – Final Draft Butte Subbasin Groundwater Sustainability Plan

9. * Consider Adoption of the Butte Subbasin Groundwater Sustainability Plan and Authorize Submittal of the GSP to the California Department of Water Resources

10. * Set 2022 CGA Board Meeting Schedule

PROOF OF PUBLICATION

No. 4423

In the Matter of
Notice of Public Hearing for Adoption of the
Groundwater Sustainability Plan by the County of
Glenn Groundwater Sustainability Agency in the Butte
Subbasin

State of California)
County of Glenn) ss

The undersigned resident of the County of Glenn,
State of California, says:

That I am, and at all time herein mentioned was
a citizen of the United States and not a party to
nor interested in the above entitled matter; that I
am the principal clerk of the publisher of:

The Sacramento Valley Mirror

That said newspaper is one of general circulation
as defined by Section 6000 Government Code of
the State of California, Case No. 27,207 by the
Superior Court of the State of California, in and
for the County of Glenn, Case #02CV00614; that
said newspaper at all times herein mentioned was
published twice a week (on Wednesdays and
Saturdays) in the town of Willows and County of
Glenn; that the notice of which the annexed is a
true printed copy, was published in said news-
paper on the following days:

November 20, 27, 2021

I certify (or declare), under penalty of perjury, that
the foregoing is true and correct, at the County
of Glenn, Willows, California.

Date December 1, 2021
at Willows, California.


Donna Settle, Managing Editor

NOTICE OF PUBLIC HEARING FOR ADOPTION OF THE GROUNDWATER SUSTAINABILITY PLAN BY THE COUNTY OF GLENN GROUNDWATER SUSTAINABILITY AGENCY IN THE BUTTE SUBBASIN

Notice is hereby given, pursuant to Water Code section 10728.4 and Govern-
ment Code section 6066, the County of Glenn Groundwater Sustainability
Agency shall hold a public hearing at 525 West Sycamore Street, Willows,
CA 95988 at 9:05 AM on December 7, 2021 to consider adoption of the Butte
Subbasin Groundwater Sustainability Plan (GSP). The GSP was developed
pursuant to the Sustainable Groundwater Management Act (CA Water Code,
Section 10720 et seq.) for the Butte Subbasin (Groundwater Subbasin Num-
ber: 5-021.70) and provides information regarding the subbasin geology,
hydrology and water supplies; the formation of Groundwater Sustainability
Agencies; establishment of sustainable management criteria and monitor-
ing networks; and programs and projects to be developed and implemented
to achieve groundwater sustainability by 2042. Comments received prior
to and during the public hearing will be considered by the County of Glenn
Groundwater Sustainability Agency prior to adoption of the proposed GSP. A
copy of the Final GSP will be located online by December 1, 2021 at: <https://www.buttebasin groundwater.org/>. A printed copy will be available for pub-
lic review during regular business hours by December 1, 2021 at 225 North
Tehama Street, Willows, CA 95988.

11/20, 11/27

DIRECTORS:

Charlie Etcheverry
Darin Pantaleoni
Pete Righero
Dale Smith
Pete Waller



Mark Orme
Secretary-Manager

735 Virginia Street
Gridley, California 95948

Phone 530-846-3100
buttewaterdistrict.org

NOTICE/AGENDA
REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS OF
BUTTE WATER DISTRICT
DECEMBER 9, 2021 AT 10:00AM

1. BWD Call to Order – President, Darin Pantaleoni:

a. Flag Salute

2. Acknowledgement of Visitors and Public Comments:

The public will be given an opportunity to address the Board on matters within the District's jurisdiction that are not scheduled on the agenda, although the Board cannot take action on any matter not on the agenda. An opportunity for comments on agenda items will be provided at the time they are discussed by the Board. All comments will be limited to 5 minutes per speaker

3. Approval of the Minutes:

4. Approval of the Bills:

5. Conduct Public Hearing and Consider Adoption of Butte Subbasin Groundwater Sustainability Plan:

A. Staff Introduction

B. Public Hearing

C. Consider Adoption of Resolution 2021-05

6. Consider budget adoption for District's share of financial assurance set aside for reclamation of Vance Avenue Pit #1:

7. Consider budget adoption for District's share of financial assurance set aside for reclamation of Vance Avenue Pit #2:

8. Consideration of Encroachment Permit Application for APN#024-260-097:

9. (CLOSED SESSION): Public Employee Evaluation; All District Employees:

(Gov. Code Section 54956.8):

BIGGS-WEST GRIDLEY WATER DISTRICT

1713 WEST BIGGS GRIDLEY ROAD, GRIDLEY CA 95948

TELEPHONE: (530) 846 3317 FAX: (530) 846 5737

E-mail: emassa@bwgwater.com

REGULAR BOARD OF DIRECTORS MEETING

DECEMBER 15, 2021- 08:00 a.m.

AGENDA

Location: District Office

1713 West Biggs Gridley Road, Gridley, CA.

This meeting will be open to public attendance pursuant to applicable county, state, and federal guidelines related to controlling the spread of the COVID-19 virus. Pursuant to the applicable guidelines, the Board, staff, and members of the public who attend the meeting in-person are not required to wear a face covering if vaccinated. But all unvaccinated persons must wear a face covering in order to attend in person. A face covering includes a face mask or a face shield. If an unvaccinated member of the public chooses not to wear a face covering, they will not be permitted to provide in person comment or to enter the District Boardroom, but still may still participate and make public comment using the telephonic participation information below. Seating for the public is limited and available on a first-come, first-served basis. Members of the public who wish to participate remotely and provide comments during the meeting by audio teleconference may access the meeting by dialing 1-866-528-2256, entering code 9269757, and following the prompts to access the teleconference. Public comment also may be made in writing via email to the General Manager at: emassa@bwgwater.com. Written public comments received prior to the adjournment of the meeting will be included in the record. Written comments received before the end of the Board's discussion of a relevant agenda item will be read or summarized by the General Manager before the Board takes any final action on that item. The Board President will call for public comment on each agenda at the appropriate time and all votes will be taken by roll call.

***Please Note: The public conference line will be terminated when the Board adjourns into closed session. Members of the public wishing to receive the report-out from closed session, with the time of adjournment from closed session into open session and adjournment of the meeting, should provide their name and an email address to the General Manager, Eugene Massa, at: emassa@bwgwater.com, before or during the meeting. No other business will be conducted after the Board adjourns from closed session into open session. The General Manager will email a written report out of closed session to all persons timely requesting it promptly after the meeting. The report from closed session and adjournment information also will be published in the minutes of this meeting after their approval.

- 1) **CALL TO ORDER – VICE PRESIDENT, ERIC WATERBURY**
- 2) **ADMINISTER OATH OF OFFICE TO DIRECTORS ELECTED IN 2021 ELECTION**
 - A) Administer Oath of Office to Eric Waterbury, Clark Becker, and Eric Sligar.

3) ORGANIZATION OF BOARD OFFICERS AND COMMITTEES

A) Election of Board Officers:

- a) President (Action Item).
- b) Vice-President (Action Item).
- c) Secretary-Treasurer (Action Item).

B) Appointment of Committees and Liaisons (Action Items).

- i) Joint Board Representative (2021 Director Justeson)
- ii) Budget Committee (2021 Directors Justeson and Coleman)
- iii) Personnel Committee (2021 Director Waterbury and General Manager)
- iv) Safety Committee (2021 General Manager and Jim Bolley)
- v) Cold Water Liaisons (2021 Budget Committee)
- vi) Modernization Project Committee (2021 Directors Coleman)
- vii) RD-833 Liaisons (2021 Directors Waterbury and Nevis)
- viii) GLWA Ad-Hoc (2021 Directors Justeson and Waterbury)
- ix) Groundwater Sustainability Plan Board Member – (2021 Vacant)
Alternate (2021 Cheryl Gorden)

4) PUBLIC HEARING – BWGWD BOARD ACTING AS BWGWD GSA BOARD – ADOPTION OF BUTTE SUBBASIN GROUNDWATER SUSTAINABILITY PLAN *pgs. 1 - 2*

A) Public Hearing on the Review and Approval of the Butte Subbasin Groundwater Sustainability Plan (GSP) and the GSP as the BWGWD Groundwater Sustainability Agency's Groundwater Sustainability Plan.

B) After Closing the Public Hearing, the Board will Consider Approving BWGWD Resolution 2021 – 04, Resolution Adopting the Butte Subbasin Groundwater Sustainability Plan (*Action Item*).

The Butte Subbasin Groundwater Sustainability Plan (GSP) may be viewed or downloaded from BWGWD's website at www.BWGWD.com.

5) PUBLIC PARTICIPATION – AGENDIZED AND NON AGENDIZED ITEMS

This item is on the agenda to provide the public time to address the Board on any topic that is not on the Agenda, or for topics that are on the agenda, but the individual cannot stay for this item to sequence. The Board may also hear any written correspondence addressed to the Board at this time. By filling out a card with the General Manager, citizens may make their interest in addressing the Board known. In order to not unduly delay the meeting, individuals requesting the opportunity to address the Board will keep their comments to a maximum of three minutes. The Board may undertake discussion only to provide clarification to the public or schedule a matter for a future meeting.

As a reminder, members of the audience may also submit a card to address the Board at any time prior to the Board's consideration of a specific item on the agenda. Said requests to address the Board on specific agenda items will be taken at the end of Board discussion for each agenda item. Speakers will be allowed a maximum of three minutes, and if said comment is redundant in nature, the time period may be reduced at the discretion of the Chairman of the Board. For meeting decorum, please direct cards to the General Manager during the meeting for forwarding to the Board President.

6) FINANCIAL REPORT

A) Approval of December, 2021 payables (*Action Item*). *pgs. 3 - 4*

B) Review and Receive November, 2021 monthly financials (*Action Item*). *pgs. 5 - 18*

C) Review and Accept FYE 12/31/2019 Audit (*Action Item*).

D) Review and Adopt Draft 2022 Budget (*Action Item*). *pgs. 19 - 21*

E) Review and Consider Approval of BWGWD Resolution 2021 – 05, Resolution of the Biggs-West

Gridley Water District Authorizing the Closing of Bank Account Ending in 1233 and Opening a New Construction Checking Account to Replace Account Ending in 1233. *pg. 23 - 24*

- F) Review and Consider Approval of Enrolling New Bank of the West Construction Account into the Positive Pay Fraud Package at a cost of \$65.00 per account, per month (*Action Item*). *pg. 25 - 28*

7) MINUTES

- A) Review and Consider Approval of the November 18, 2021 Special Board Meeting minutes (*Action Item*). *pg. 29 - 30*

8) APPROVAL OF FULL-TIME, HOURLY EMPLOYEE SERVICES RENDERED PAYMENT

- A) Review and Consider Approval of a \$500 Services Rendered Payment for all Full-Time, Hourly Employees (*Action Item*). *pg. 31*

9) MANAGEMENT AND BOARD REPORTS

- A) Joint Board Report – December 14, 2021 Meeting (*Informational Only*). *pg. 32 - 36*
B) Director's Reports (*Informational Only*).
C) The Board President Will Appoint Labor Negotiators to Negotiate Possible Changes in Compensation and/or Benefits in General Manager's Employment Contract.

10) DATE, TIME & LOCATION OF NEXT REGULAR BOARD MEETING

- A) Next scheduled Regular Board Meeting is January 19, 2022, at 8:00 a.m. (*Action Item*).

11) CLOSED SESSION

- A) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION** *pg. 37 - 51*
Position: District Legal Counsel (Government Code §54957, subd. (b))
B) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
Position: General Manager (Government Code §54957, subd. (b))
C) **CONFERENCE CONCERNING GENERAL MANAGER'S CONTRACT**
The Board will discuss changes to the General Manager's compensation and benefits with its designated negotiator(s) (Government Code sections 54954.5(f) and 54957.6)
D) **REPORT FROM CLOSED SESSION**

12) ADJOURN.

Note:

- Any documents related to agenda items, other than closed session items, that are made available to the Board before the meeting will be available for review by the public at the Districts Office located at 1713 West Biggs Gridley Road, Gridley, California, during normal business hours.
- In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact Eugene Massa Jr. at the District's office at (530) 846-3317. Notification at least 48 hours prior to the meeting will enable the BWGWD to make reasonable arrangements to ensure accessibility to this meeting. This may include agendas in alternative formats. (28 CFR 35.101-35.164 ADA Title II.)

MEETING NOTIFICATION REQUESTS: If you would like to be notified of future Biggs West Gridley Water District meetings and events, please call Eugene Massa Jr. at (530) 846-3317 or email at emassa@bwgwater.com

**RICHVALE IRRIGATION DISTRICT
BOARD OF DIRECTORS – REGULAR MEETING**

Thursday December 16, 2021

1:30 P.M.

RID Board Room

1. Call to Order
2. Approval of Minutes
 - a. Regular Meeting Minutes 11/23/21 (pgs.1-3)
3. Public Comment
4. Treasurer's Report
5. Review of Claims and Expenditures and Authorization of Warrants
6. Report on: Joint Water District Meeting (pgs.4-5)
7. Manager's Report/Hydrology Report
 - a. Lake Oroville Storage and Precipitation Report (pgs. 6-7)
8. Attorneys Report
9. Other Business
 - a. Conduct Public Hearing and Consider Adoption of Butte Subbasin Groundwater Sustainability Plan: (pgs. 8-9)
 - a. Staff Introduction
 - b. Public Hearing
 - c. Consider Adoption of Resolution No. 2021-06
 - b. Nomination and Election of R.I.D. Board Presidency for Years 2021 & 2022 – Action
 - c. RID Infrastructure Modernization Grant – Update
10. CLOSED SESSION:
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9): Bay-Delta proceedings, including the California Water Fix, the associated environmental document and change petition pending before the State Water Resources Control Board and the planned update to the Bay-Delta Water Quality Control Plan – Info available at the meeting

11. CLOSED SESSION:

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Conduct the annual evaluation of all employees of Richvale Irrigation District (pgs. 10-28)

12. OPEN SESSION:

Discussion of Potential Changes in Compensation for All District Employees, Including General Manager

13. Directors' Time

14. Adjournment

15. Correspondence

DIRECTORS

GREG JOHNSON
PRESIDENT
ERIC LARRABEE
VICE PRESIDENT
BRYCE LUNDBERG
JOSH SHEPPARD
CORREEN DAVIS



OFFICERS

TED TRIMBLE
GENERAL MANAGER
& SECRETARY

ATTORNEY

DUSTIN COOPER
MINIASIAN LAW FIRM

December 16, 2021

AGENDA

**December 21, 2021
9:00 AM DISTRICT OFFICE
2003 Nelson Road Nelson, CA 95958**

BOARD OF DIRECTORS MEETING

1. CALL TO ORDER - Pledge of Allegiance
2. OATHS OF OFFICE
3. PUBLIC COMMENTS.....
4. Approval of the Minutes of the Regular Meeting 11/16/21
5. Financial Reports
6. Payment of the Bills
7. Manager Report
8. Attorney Report
- BUSINESS.....
9. Consideration of Election of NCWA Directors
10. Consideration of Various Contribution Requests-BCFB, PPIC, Snow Goose Festival
11. Consideration of Request for Support Letter-Friends of Butte Creek
12. Conduct Public Hearing and Consider Adoption of Butte Subbasin Groundwater Sustainability Plan (10:00 AM)
 - A. Staff Introduction
 - B. Public Hearing
 - C. Consider Adoption of Resolution 2021-07
13. CLOSED SESSION PER GOVERNMENT CODE 54956.8 - Conference with Real Property Negotiators, Ted Trimble and Dustin Cooper, to Discuss Price and Terms of a Potential Additional Lease Agreement with American Tower
14. CLOSED SESSION PER GOVERNMENT CODE 54956.9 - Conference with Legal Counsel – EXISTING LITIGATION (Paragraph (1) of subdivision (d): Bay-Delta proceedings, including the California WaterFix, the associated environmental document and change petition pending before the State Water Resources Control Board and the planned update to the Bay-Delta Water Quality Control Plan.
15. CLOSED SESSION PER GOVERNMENT CODE 54957-Personnel Evaluations of all Employees
16. Open Session Discussion and Consideration of Potential Changes in Compensation for District
- REPORTS.....
18. President Johnson
19. Director Larrabee
20. Director Lundberg
21. Director Sheppard
22. Director Davis
22. Adjournment.....

CITY OF BIGGS
AMMENDED CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF DECEMBER 14, 2021, 5:00 PM
3016 SIXTH STREET, BIGGS, CA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. PUBLIC HEARINGS

A. Phase I of Phased Annexation Plan – City of Biggs

Phase I involves City-initiated pre-zone and annexation application for a roughly 79-acre area comprised of 13 existing parcels.

Recommendation:

1. Adopt Resolution No. 2021-21, “A RESOLUTION OF THE CITY OF BIGGS ADOPTING AN INITIAL STUDY/NEGATIVE DECLARATON FOR ANNEXATION PLAN – PHASE I OF TERRITORY TO THE CITY OF BIGGS.”
2. Introduce Ordinance No. 426 by reading of the title only, “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS AMENDING TITLE 14 ZONING OF THE MUNICIPAL CODE TO PREZONE ALL PARCELS WITHIN THE BOUNDARIES OF PHASE I OF THE PHASED ANNEXATION PLAN IN ANTICIPATION OF THE ANNEXATION OF THE SUBJECT PROPERTIES TO THE CITY OF BIGGS (UNCODIFIED).”
3. Adopt Resolution No. 2021-22, “A RESOLUTION OF ANNEXATION APPLICATION NO. 2021-01 (CITY OF BIGGS) REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TO TAKE PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO THE CITY.”

CITY OF BIGGS
AMMENDED CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF DECEMBER 14, 2021, 5:00 PM
3016 SIXTH STREET, BIGGS, CA

- B. Use Permit 21-04 – 2979 First Street, APN 001-150-085 (formerly known as 330 Aleut Street, APN 001-150-074)

The applicant is requesting approval of a use permit to authorize the addition and enlargement of a nonconforming building by constructing a new single-family residence attached to remaining portions of a nonconforming garage/home.

Recommendation: Council is asked to make a determination to approve the proposed used permit application by adopting Resolution No. 2021-24, “APPROVING USE PERMIT 2021-04 (DHAMI) FOR 2979 1ST STREET, APN 001-150-085.”

- C. Groundwater Sustainability Plan Resolution

Council is asked to pass a resolution related to adoption of the Groundwater Sustainability Plan.

Recommendation: Approve Resolution No. 2021-23, “RESOLUTION ADOPTING THE BUTTE SUBBASIN GROUNDWATER SUSTAINABILITY PLAN.”

6. CONSENT AGENDA

- A. Approve November warrants 36324 – 36392, 9302339 – 9302362 in the amount of \$555,367.19.
- B. Approve minutes for Special City Council Meeting of October 8, 2021, and Regular City Council Meeting of November 9, 2021.
- C. Acknowledge Butte County Animal Control Activity Log for November 2021.
- D. Acknowledge Butte County Animal Control Impound Report for November 2021.
- E. Approve Second Reading and Adoption of Ordinance No. 425, “AN ORDINANCE OF THE CITY OF BIGGS ADDING ARTICLE IV TO CHAPTER 8.15 OF THE BIGGS MUNICIPAL CODE.”

7. DEPARTMENT REPORTS

A Public Safety

1. Butte County Sheriff's Office Report.
2. Biggs Fire Station 73 Report.

B. Planning

1. Activity Report

Gridley City Council – Regular Meeting Agenda

Monday, December 6, 2021; 6:00 pm
Gridley City Hall, 685 Kentucky Street, Gridley, CA 95948

“Our purpose is to continuously enhance our community’s vitality and overall quality of life. We are committed to providing high quality, cost-effective municipal services and forming productive partnerships with our residents and regional organizations. We collectively develop, share, and are guided by a clear vision, values, and meaningful objectives.”

The Public is encouraged to attend and participate in person. Comments from the public on agenda items will be accepted until 4 pm on December 6, 2021, via email to jmolinari@gridley.ca.us or via the payment/document drop box at Gridley City Hall and will be conveyed to the Council for consideration.

You may view using the following link, ID, and passcode:

<https://us06web.zoom.us/j/81886005565?pwd=T1cwSHBUWUc3VnVtWWdwKytoanpJQT09>

Webinar ID: 818 8600 5565

Passcode: 211918

OR

Call-in using one of the following numbers, and the above ID and passcode:

1-(253) 215-8782

1-(720) 707-2699

To make a public comment during the Community Participation Forum or during the public portion of any agenda item, use the ‘raise hand’ feature and you will be called on when it’s your turn to speak.

CALL TO ORDER - Mayor Johnson

ROLL CALL

PLEDGE OF ALLEGIANCE – Vice Mayor Farr

INVOCATION - None

PROCLAMATION – None

INTRODUCTION OF NEW OR PROMOTED EMPLOYEES - None

COMMUNITY PARTICIPATION FORUM - *Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.*

CONSENT AGENDA

1. City Council minutes dated November 1, 2021
2. 2022 City Council Meeting Schedule
3. Gridley Electric Utility Unmanned Aircraft System (UAS) Standard Operating Procedure (SOP)

ITEMS FOR COUNCIL CONSIDERATION

4. Resolution No. 2021-R-038: Resolution of the Gridley City Council Adopting the Revised Renewable Energy Resource Procurement Plan and Enforcement Program
5. Reinvestment of City Funds
6. Proposal for upgrading City of Gridley HVAC systems for City Hall, Public Works, Electric Department, and Animal Control
7. Memorandum of Understanding between the Butte County Department of Behavioral Health and the Gridley Police Department regarding the Mobile Crisis Team Program
8. Proposal to Authorize Purchase of Properties at 235 Virginia Street and 57 East Gridley Road, Gridley, CA.
 - Resolution No. 2021-R-039: A Resolution of The Gridley City Council Authorizing a Supplemental Appropriation to Acquire Properties for Enhancement of Public Works Department Operations
 - Resolution No. 2021-R-040: A Resolution of The Gridley City Council Authorizing a Supplemental Appropriation to Acquire Properties for Enhancement of Electrical Department Operations
9. Resolution No. 2021-R-041: A Resolution of The Gridley City Council Adopting the Butte Subbasin Groundwater Sustainability Plan
10. Informational Update on Proposal to Extend Waste Management Contract for Collection of Solid Waste, Recyclables, Green Waste and Transfer Station Operation Services

CITY STAFF AND COUNCIL COMMITTEE REPORTS - *Brief updates from City staff and brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.*

POTENTIAL FUTURE CITY COUNCIL ITEMS - *(Appearing on the Agenda within 30-90 days):*

CJIS Radio Compliance Program for Police Dept	12/20/2021
Award Contract for Municipal Services Review	12/20/2021
Mid-Year Budget Review	1/18/2022
Presentation of RRT Park Grants	1/18/2022
City Engineering contract renewal/extension	1/18/2022
Audit Financials	1/18/2022