

**PROOF OF PUBLICATION
(2015.5 C.C.P.)
STATE OF CALIFORNIA
County of San Benito**

I am a resident of the State of California and over the age of eighteen years, and not a party to or interested in the above entitled matter.

I am the principal clerk of the publisher of the Free Lance, published in the city of Hollister, County of San Benito, State of California, **Friday, and on line** for which said newspaper has been adjudicated a newspaper of general circulation by the **Superior Court of the County of San Benito, State of California, under the date of June 19, 1952, Action Number 5330**, that the notice of which the annexed is a printed copy had been published in each issue thereof and not in any supplement on the following date(s):

October 29, November 5, 2021.

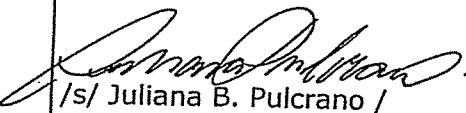
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I, under penalty of perjury, that the foregoing is true and correct. This declaration has been executed **on November 5, 2021.**

**HOLLISTER FREE LANCE
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/s/ Juliana B. Pulcrano /

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SAN BENITO COUNTY
WATER DISTRICT

**San Benito County
Water District**

PUBLIC NOTICE

**NOTICE OF A PUBLIC
HEARING FOR THE ADOPTION
OF THE GROUNDWATER
SUSTAINABILITY PLAN FOR
THE BOARD OF DIRECTORS
OF THE SAN BENITO COUNTY
WATER DISTRICT ACTING
AS THE GROUNDWATER
SUSTAINABILITY AGENCY
(THE "SAN BENITO COUNTY
WATER DISTRICT GSA") FOR
THE NORTH SAN BENITO
GROUNDWATER SUBBASIN
OF THE GILROY-HOLLISTER
BASIN UNDER THE
SUSTAINABLE GROUNDWATER
MANAGEMENT ACT**

Pursuant to California Water Code Section 10728-4, The San Benito County Water District, acting as groundwater sustainability agency (the "San Benito County Water District GSA") shall hold a public hearing to consider adoption of a Groundwater Sustainability Plan (GSP) for its portion of the North San Benito Groundwater Subbasin, namely that portion within San Benito County. This GSP was prepared in response to the passage of the Sustainable Groundwater Management Act of 2014 and applies to the North San Benito Subbasin of the Gilroy-Hollister Groundwater Basin. The public, agencies and other interested parties are invited to attend the November 17, 2021 at 5:00 p.m. public hearing virtually via Zoom. Written comments may be provided to the District at 30 Mansfield Road, Hollister, CA 95023 or via e-mail to: gsp@sbcbd.org during the public comment period ending October 27, 2021. For additional details and to download a copy of the final Groundwater Sustainability Plan, visit sbcbd.com. For more information, contact Jeff Cattaneo, 831-637-8218.

**Zoom: 1-253-215-8782 (US)
Meeting ID: 8718811430
Passcode: 166390**

(Note: Direct link will be available on our website under agendas) (Pub HF 1029415)