



July 22, 2019

Division 1

Director Buddy Mendes
County of Fresno

Division 2

Director Frank Zonneveld
Clark's Fork Reclamation District
Laguna Irrigation District
Upper San Jose Water Company

Division 3

Director Carol Hall
Laton Community Services District
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Lanare Community Services District

Division 4

Director Mark McKean
Crescent Canal Company
Stinson Canal & Irrigation Company

Division 5

Director Leonard Acquistapace
Riverdale Irrigation District
Reed Ditch Company

Division 6

Director Stephen Maddox, Jr.
Liberty Mill Race Company
Burrel Ditch Company

Division 7

Director Tony Campos
Liberty Water District
Liberty Canal Company

Mark McKean, Chair
Buddy Mendes, Vice Chair
Stephen Maddox, Jr. Secretary-Treasurer

4886 E. Jensen Ave
Fresno, CA 93725
Telephone: 559.242.6118

www.NorthForkKings.org

VIA FIRST CLASS MAIL

Attn: Clerk of the Board of Supervisors
Fresno County Board of Supervisors
2281 Tulare Street, Room 301
Fresno, CA 93721-2198

Re: Notice of Proposed Groundwater Sustainability Plan
(Water Code § 10728.4)

Dear Fresno County Board of Supervisors:

This letter is intended to provide the County of Fresno with notice of the North Fork Kings Groundwater Sustainability Agency's (NFKGSA) proposed adoption of a Groundwater Sustainability Plan (GSP) pursuant to Water Code section 10728.4. Under the Sustainable Groundwater Management Act of 2014 (Water Code §§ 10720 et seq.) (SGMA), at least 90-days prior to holding a public hearing to adopt a GSP, a Groundwater Sustainability Agency (GSA) must provide notice to a city or county within the area of the proposed GSP. (Water Code § 10728.4.)

NFKGSA is holding a public hearing to consider adoption of its GSP on October 23, 2019 at 5:30 p.m. at the Riverdale Community Education Center, 3160 West Mount Whitney Avenue, Riverdale, CA 93656. If you wish to consult with NFKGSA regarding the adoption of its GSP, please provide the undersigned with notice of the same within 30 days of receipt of this notice. Likewise, if you have any comments you would like NFKGSA to review and consider, please provide them to the undersigned prior to the public hearing.

The GSP can be found in a downloadable PDF format at the following link, as well as a list of locations where a copy of the GSP can be found:
www.northforkkings.org/gspcomment

Should you have any questions or concerns regarding the above or any other NFKGSA matter, please do not hesitate to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark McKean".

Mark McKean,
Chairman of the Board

MM/CM/sjs

cc: Fresno County Dept. of Public Works & Planning

NFK L19-0014
File: NFK 400.02