

## AFFIDAVIT OF PUBLICATION

| Account # | Ad Number  | Identification                        | PO | Amount   | Cols | Depth   |
|-----------|------------|---------------------------------------|----|----------|------|---------|
| 746398    | 0004354115 | #4354115 NOTICE OF PUBLIC HEARING NOT |    | \$399.00 | 2    | 2.50 In |

**Attention:** Laura Castillo

STANTEC  
3301 C STREET SUITE 1900  
SACRAMENTO, CA 958163394

**PUBLIC NOTICE**

#4354115

**NOTICE OF PUBLIC HEARING**

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY (NKGSA)

BOARD OF DIRECTORS MEETING

NOTICE IS HEREBY GIVEN that on Thursday, November 21, 2019 at 6:00 p.m. or as soon thereafter as the matter can be heard, the NKGSA will hold a public hearing at the office of the Fresno Irrigation District at 2907 S. Maple Avenue, Fresno, CA to consider the adoption of its Groundwater Sustainability Plan (GSP) in accordance with CA Water Code § 10728.4. The draft GSP is available for download at [www.northkingsgsa.org](http://www.northkingsgsa.org), and hard copies available for viewing at locations identified on the website. The deadline for written comments to be submitted is Oct. 18, 2019. Written comments can be submitted by U.S. Mail to the address above, by email to [northkingsgsa@gmail.com](mailto:northkingsgsa@gmail.com), or via an online form available on the website. Any questions regarding this notice should be directed to [northkingsgsa@gmail.com](mailto:northkingsgsa@gmail.com) or the NKGSA (c/o Fresno Irrigation District) at 559-233-7161.

### COUNTY OF DALLAS STATE OF TEXAS

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

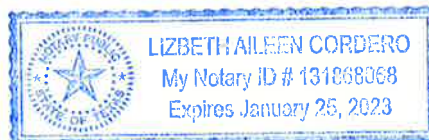
The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

August 28, 2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated August 28, 2019



*[Signature]*

Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

## AFFIDAVIT OF PUBLICATION

| Account # | Ad Number  | Identification                        | PO | Amount   | Cols | Depth   |
|-----------|------------|---------------------------------------|----|----------|------|---------|
| 746398    | 0004361852 | #4361852 NOTICE OF PUBLIC HEARING NOR |    | \$399.00 | 2    | 2.50 In |

**Attention:** Laura Castillo

STANTEC  
3301 C STREET SUITE 1900  
SACRAMENTO, CA 958163394

PUBLIC NOTICE

#4361852

NOTICE OF PUBLIC HEARING

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BOARD OF DIRECTORS MEETING

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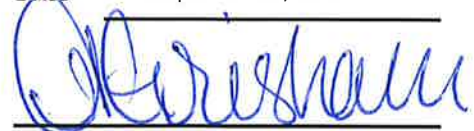
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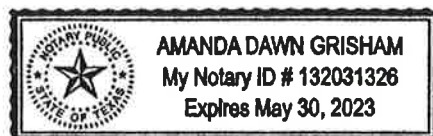
The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

September 04, 2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated September 04, 2019





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## AFFIDAVIT OF PUBLICATION

| Account # | Ad Number  | Identification                        | PO | Amount   | Cols | Depth   |
|-----------|------------|---------------------------------------|----|----------|------|---------|
| 746398    | 0004383889 | #4361852 NOTICE OF PUBLIC HEARING NOR |    | \$399.00 | 2    | 2.50 In |

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STANTEC  
3301 C STREET SUITE 1900  
SACRAMENTO, CA 958163394

### COUNTY OF DALLAS STATE OF TEXAS

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The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

September 18, 2019



I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated September 18, 2019

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PUBLIC NOTICE

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#4361852

NOTICE OF PUBLIC HEARING

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BOARD OF DIRECTORS MEETING

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