

**THE RECORD
PROOF OF PUBLICATION**

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

THE UNDERSIGNED SAYS:

I am a citizen of the United States and a resident of San Joaquin County; I am over the age of 18 years and not a part to or interested in the above-entitled matter. I am the principal clerk of the printer of THE RECORD, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof on the following dates,
To wit,

November 13 2019,
November 20 2019

I declare under penalty of perjury that the foregoing is true and correct.
Executed on November 20, 2019 In
Stockton California



Delailah Little,
The Record

0000165849

**NOTICE OF PUBLIC HEARING
BEFORE BOARD OF DIRECTORS
OF CENTRAL SAN JOAQUIN
WATER CONSERVATION DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing will be held on November 21, 2019, 12:00 p.m., noon, in the meeting room of the Farmington Fire Station, Farmington, California.

Said hearing will be conducted by the Board of Directors of the Central San Joaquin Water Conservation District acting as the established Groundwater Sustainability Agency formed on January 26, 2017, to consider approval and adoption of that certain Groundwater Sustainability Plan developed by the Eastern San Joaquin Groundwater Authority, pursuant to the Sustainable Groundwater Management Act, as posted on November 5, 2019.

NOTICE HEREBY FURTHER GIVEN that the Groundwater Sustainability Agency may take action to approve and adopt the Groundwater Sustainability Plan as described above and authorizing the Groundwater Sustainability Agency, its consultants, and the Plan Manager to take such other actions as may be reasonably necessary to submit the Plan to Department of Water Resources by January 31, 2020.

All interested persons are invited to attend said hearing and may provide comments on the matter or written comments may be submitted to the District at 11 S. San Joaquin St Ste 306, Stockton CA 95202.

Dated: November 7, 2019
REID W. ROBERTS, Secretary
Central San Joaquin Water
Conservation District

#165849 11/13, 20, 2019