

**PUBLIC NOTICE**  
**CITY OF MANTECA/LEGALS**  
**1001 W. CENTER STREET**  
**MANTECA, CA 95337**

**MB#11-62**

State of California  
County of San Joaquin

2015.5 C.C.P.

of the said County, being duly sworn, deposes and says:

I am a citizen of the United States and a resident of the County aforesaid, I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Manteca Bulletin, a newspaper of general circulation, printed and published Daily in the City of Manteca, California, County of San Joaquin, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court, Department 4, of the County of San Joaquin, State of California, under the date of May 12th 1952, Case Number 52904; that the notice, of which the annexed is printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**NOV. 22,**

All in the Year **2019**

I certify (or Declare), under penalty of perjury that the foregoing is true and correct.

Dated at Manteca, California, this day of:

**November 22, 2019**

Date

*Liz Mora*

Signature

**MANTECA BULLETIN**

DENNIS WYATT - Editor  
531 East Yosemite Ave.  
Phone (209)249-3500

P.O. Box 1958  
Manteca, California 95336-0912  
Fax (209) 249-3551

## AFFIDAVIT OF PUBLICATION

### NOTICE OF PUBLIC HEARING CITY OF MANTECA

NOTICE IS HEREBY GIVEN that on **DECEMBER 3, 2019** at or after 7:00 P.M. in the City Council Chambers, City Hall, 1001 W. Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon: **PROJECT: Final Eastern San Joaquin Groundwater Sustainability Plan (ESJ GSP)**

**DESCRIPTION: City of Manteca City Council will consider the adoption of the Eastern San Joaquin Groundwater Sustainability Plan (ESJ GSP)**

**LOCATION: City of Manteca City Limits**

**APPLICANT: City of Manteca**  
1001 W. Center Street  
Manteca, CA 95337

The Sustainable Groundwater Management Act (SGMA), which became effective January 1, 2015, established a framework of priorities and requirements to help local agencies manage groundwater within a basin or subbasin (basin) via the development of a Groundwater Sustainability Plan (GSP). SGMA gives local agencies the choice to manage groundwater within their boundaries by becoming a Groundwater Sustainability Agency (GSA). The City of Manteca elected to become the City of Manteca Groundwater Sustainability Agency (City of Manteca GSA), within its City boundaries, on December 2016. The City of Manteca GSA, along with 15 other GSAs like the Cities of Lodi GSA and Stockton GSA, formed the Eastern San Joaquin Groundwater Authority (GWA) for the purpose of developing a Groundwater Sustainability Plan and coordinating sustainable groundwater management in the Eastern San Joaquin Subbasin. The City of Manteca GSA, including the 15 member GSAs, are all located within the Eastern San Joaquin Subbasin (Designated Basin Number 5-22.01).

The GWA, on behalf of its members, then developed Draft Eastern San Joaquin GSP (Draft ESJ GSP) and released the Draft ESJ GSP for public comment from July 10, 2019 to August 25, 2019. The GWA reviewed and responded to comments received about the Draft ESJ GSP on behalf of its members. On August 16, 2019, the GWA released the Notice of Intent to adopt the final ESJ GSP, pursuant to Water Code section 10728.4.

The GWA released the Eastern San Joaquin Groundwater Sustainability Plan (ESJ GSP) in November 2019. On November 13, 2019, the GWA recommended that each of its member GSAs adopt the ESJ GSP for their respective jurisdiction. The City of Manteca City Council will

consider the adoption of the ESJ GSP during the December 3, 2019 Council Meeting. A copy of the ESJ GSP is available at the Department of Public Works, 1001 W. Center Street, Manteca, CA 95337, (209) 456-8400, and the Manteca Public Library, 320 W Center St, Manteca, CA 95336, (209) 937-8221. Written comments should be directed to the City Council through the City Clerk at 1001 W. Center Street, Suite 8, Manteca, CA 95337 or at [mayorcouncilclerk@cl.manteca.ca.us](mailto:mayorcouncilclerk@cl.manteca.ca.us).

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at [mayorcouncilclerk@cl.manteca.ca.us](mailto:mayorcouncilclerk@cl.manteca.ca.us) for more information.

Date: November 22, 2019

Signed:

*/s/ Cassandra Candini*  
Cassandra Candini, Assistant City Clerk

Publication Date: 11/22/19

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**PROJECT:**               **Final Eastern San Joaquin Groundwater Sustainability Plan  
(ESJ GSP)**

**DESCRIPTION:**       **City of Manteca City Council will consider the adoption of  
the Eastern San Joaquin Groundwater Sustainability Plan  
(ESJ GSP)**

**LOCATION:**             **City of Manteca City Limits**

**APPLICANT:**         **City of Manteca  
1001 W. Center Street  
Manteca, CA 95337**

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Date: November 22, 2019

Signed:

A handwritten signature in blue ink, appearing to be 'Candini', written over a horizontal line.

Cassandra Candini, Assistant City Clerk