

BEFORE THE BOARD OF DIRECTORS OF  
THE ARVIN-EDISON WATER STORAGE DISTRICT

IN THE MATTER OF:

RESOLUTION NO. 19-26

RESOLUTION FORMING THE  
ARVIN GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, in 2014, the California Legislature adopted, and the Governor signed into law the Sustainable Groundwater Management Act (SGMA) (Water Code §§ 10720 *et seq.*); and

WHEREAS, the intent of SGMA is to provide for the sustainable management of groundwater basins at a local level by providing local agencies with the authority to sustainably manage groundwater; and

WHEREAS, in order to exercise the authority granted in SGMA, a local agency may elect to form a Groundwater Sustainability Agency (GSA); and

WHEREAS, the District overlies a portion of the Kern County Subbasin (Basin No. 5-022.14) (the "Basin"), which has been designated by the Department of Water Resources (DWR) as a high priority basin subject to critical conditions of overdraft; and

WHEREAS, the District desires to form a GSA to cover all areas within the District's boundaries that overlie the Basin; and

WHEREAS, the District has published a notice of public hearing consistent with the requirements contained within Water Code Section 10723(b); and

WHEREAS, the District conducted such a public hearing on October 8, 2019.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE BOARD OF DIRECTORS OF THE ARVIN-EDISON WATER STORAGE DISTRICT as follows:

- (1) The foregoing recitals are true and correct and are incorporated herein by reference.
- (2) The District hereby elects to become the GSA to undertake sustainable groundwater management within the boundaries of the District.
- (3) District staff is hereby authorized and directed to submit notice of adoption of this Resolution to DWR, and to take such other measures as are necessary and proper to comply with SGMA and DWR requirements.
- (4) This Resolution shall take effect immediately upon its adoption.

All the foregoing, being on motion of Director Johnston, seconded by Director Pascoe, is authorized by the following vote, to wit:

**AYES:** Directors' Camp, Giumarra, Moore, Johnston, Pascoe, Lehr, Yurosek,  
and Martinez.

**NOES:** None

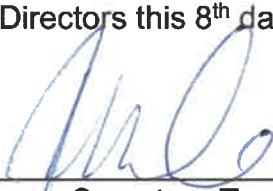
**ABSTAIN:** None

**ABSENT:** Director Fanucchi.

I HEREBY CERTIFY that the foregoing resolution is the resolution of said District as  
duly passed and adopted by said Board of Directors on the 8<sup>th</sup> day of October 2019.

WITNESS my hand and seal of the Board of Directors this 8<sup>th</sup> day of October 2019.



  
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John C. Moore, Secretary-Treasurer  
of the Board of Directors