

AFFIDAVIT OF PUBLICATION
(2015.5 C.C.P.)

APPEAL-DEMOCRAT

1530 Ellis Lake Drive, Marysville, CA 95901 * (530) 749-4700

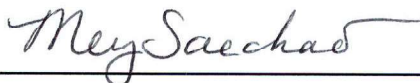
STATE OF CALIFORNIA * Counties of Yuba and Sutter

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:

September 3 & 10, 2015

I declare under penalty of perjury that the foregoing is true and correct.

September 10, 2015



Date

Signature

G.M. Richvale Irrigation District

Notice of Public Hearing

COPY:

RICHVALE IRRIGATION DISTRICT

**Notice of Public Hearing- Election to Become
Groundwater Sustainability Agency Under the
Sustainable Groundwater Management Act**

NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Richvale Irrigation District will hold a public hearing during its regular meeting on September 17, 2015, commencing at 1:30 pm. at the District's office at 1193 Richvale Highway, Richvale, CA, 95974, to determine whether the District will elect to become a Groundwater Sustainability Agency for a portion of the East Butte Subbasin of the Sacramento Valley Groundwater Basin. Written comments may be submitted to the District, Attn: Sean Earley, General Manager, no later than 5:00 pm. on September 16, 2015, to P.O. Box 147, Richvale, CA, 95974, or by hand delivery to the address above. During the hearing, the District will allow oral comments, and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length. Date: August 28, 2015, Sean Earley, General Manager

September 3 & 10, 2015 Ad #00184144

PROOF OF PUBLICATION

No. _____

In The Matter of

NOTICE OF PUBLIC HEARING

(State of California)

(County of Butte) as

The undersigned resident of the County of Butte, State of California, says:

That I am, and at all time herein mentioned was a citizen of the United States and not a party to nor interested in the above entitled matter; that I am the principal clerk of the printer and publisher of:

The Gridley Herald

That said newspaper is one of general circulation as defined by Section 6000 Government Code of the State of California, Case No. 27,207 by the Superior Court of the State of California, in and for the County of Butte; that said newspaper at all times herein mentioned was printed and published twice a week (on Wednesdays and Fridays) in the City of Gridley and County of Butte; that the notice of which the annexed is a true printed copy, was published in said newspaper on the following days:

SEPTEMBER 2, 2015

I certify (or declare), under penalty of perjury, that the foregoing is true and correct, at Gridley, California.

Dated SEPTEMBER 2, 2015

at Gridley, California

ALICE JOHNSON-COOPER

(Signature)

RICHVALE IRRIGATION DISTRICT Notice of Public Hearing- Election to Become Groundwater Sustainability Agency Under the Sustainable Groundwater Management Act NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Richvale Irrigation District will hold a public hearing during its regular meeting on September 17, 2015, commencing at 1:30 pm. at the District's office at 1193 Richvale Highway, Richvale, CA, 95974, to determine whether the District will elect to become a Groundwater Sustainability Agency for a portion of the East Butte Subbasin of the Sacramento Valley Groundwater Basin. Written comments may be submitted to the District, Attn: Sean Earley, General Manager, no later than 5:00 pm. on September 16, 2015, to P.O. Box 147, Richvale, CA, 95974, or by hand delivery to the address above. During the hearing, the District will allow oral comments, and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length. Date: August 28, 2015, Sean Earley, General Manager
Publish: September 2, 2015 (The Gridley Herald)