

RESOLUTION NO. 2015-06
ELECTION TO SERVE AS GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, the Sustainable Groundwater Management Act of 2014 ("SGMA") was signed into law on September 16, 2014; and

WHEREAS, SGMA requires that each California groundwater basin or subbasin be managed by a Groundwater Sustainability Agency (GSA), or multiple GSAs, and that such management be implemented pursuant to an approved Groundwater Sustainability Plan (GSP) or multiple GSPs; and

WHEREAS, Butte Water District (District) overlies a subbasin of the Sacramento Valley Groundwater Basin known as the East Butte Subbasin (Basin No. 5-21.59 in the Department of Water Resources' CASGEM system), an unadjudicated groundwater basin overlying portions of Butte and Sutter Counties (the "Basin"); and

WHEREAS, the District, as a local agency overlying the Basin, is authorized to be a GSA for the Basin; and

WHEREAS, notice of a public hearing to consider whether the District should elect to be a GSA for the Basin, a copy of which is attached hereto as Exhibit A, was published in the Gridley Herald and in the Appeal Democrat, on August 26th and again on September 2, pursuant to section 6066 of the Government Code, as required by section 10723(b) of the Water Code; and

WHEREAS, courtesy copies of the hearing notice were also sent to each of the Basin's other potential GSAs, including the Boards of Supervisors of Butte and Sutter Counties, Biggs-West Gridley Water District, Western Canal Water District, Richvale Irrigation District, Thermalito Water and Sewer District, Sutter Extension Water District, and the cities of Oroville, Biggs, Gridley, and Live Oak.

WHEREAS, the District held a public hearing at which its Board of Directors considered whether the District should become a GSA for the Basin; and

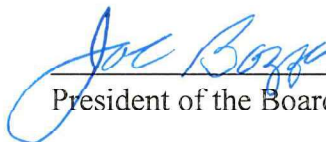
WHEREAS, it would be in the best interest of the District to become a GSA for the Basin;

NOW, THEREFORE, BE IT RESOLVED, ORDERED, AND DIRECTED that:

1. The District hereby elects to be the exclusive Groundwater Sustainability Agency for at least that portion of the East Butte Subbasin that is shown the map attached hereto as Exhibit B and incorporated herein by this reference.
2. Within 30 days of the date of this Resolution, the General Manager is directed to submit a notice of the District's intent to the Department of Water Resources, pursuant to Water Code section 10723.8(a).
3. The General Manager shall, after complying with Water Code section 10727.8, begin the process of developing the District's Groundwater Sustainability Plan for the Basin in accordance with all applicable statutes and regulations.
4. The General Manager shall create and maintain a list of persons interested in receiving notices concerning the District's SGMA process pursuant to section 10723.4 of the Water Code.
5. The General Manager shall evaluate the feasibility and potential benefits of pursuing a modification to the boundaries of the Basin.
6. The General Manager shall provide regular progress reports on the SGMA implementation process to the Board at least quarterly.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of Butte Water District held on September 10, 2015, by the following vote:

AYES:	5
NOES:	0
ABSENT:	0
ABSTAIN:	0



President of the Board of Directors

ATTEST:

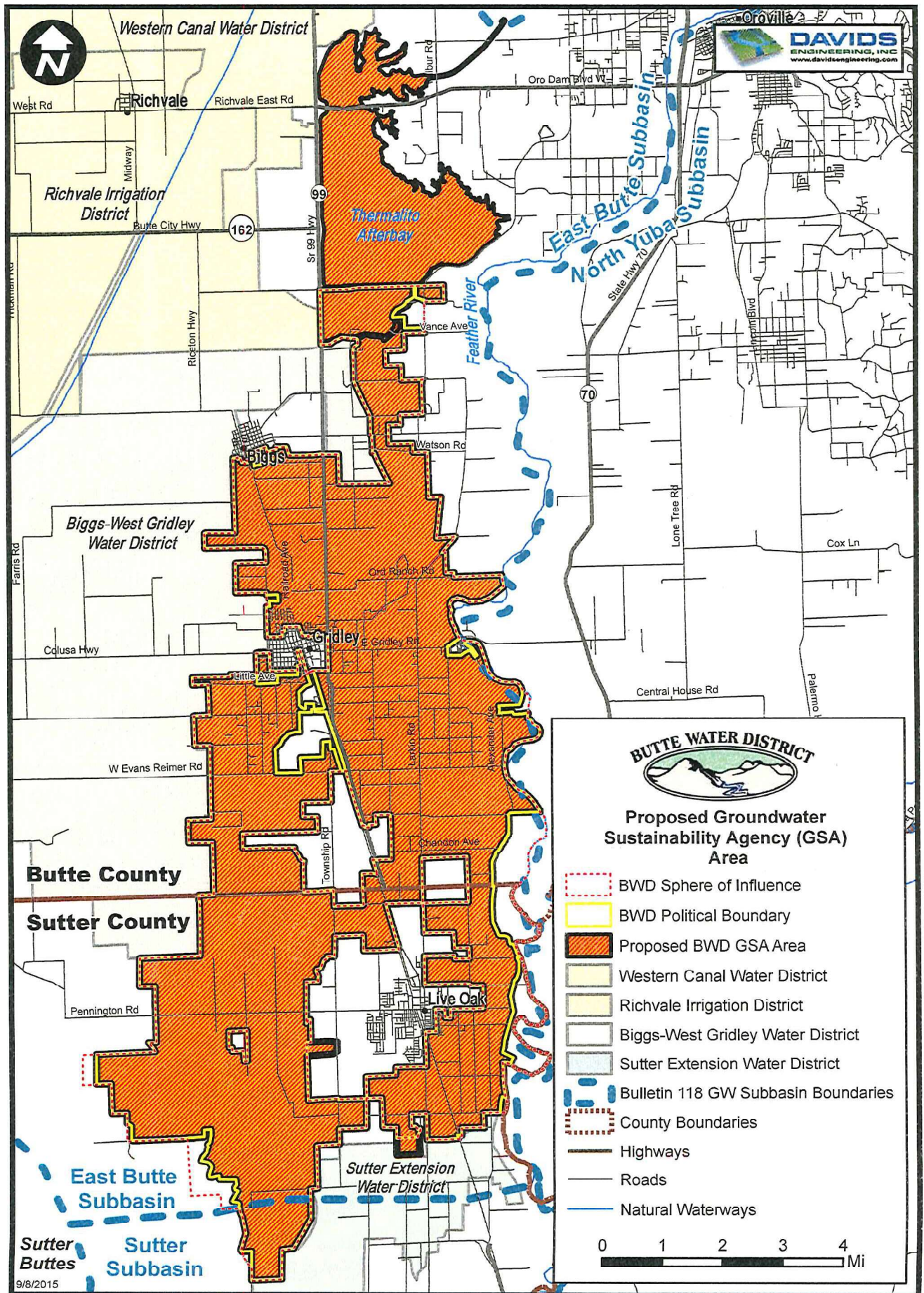


Secretary of the Board of Directors



Exhibit "A"

BUTTE WATER DISTRICT Notice of Public Hearing- Election to Become Groundwater Sustainability Agency Under the Sustainable Groundwater Management Act NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Butte Water District will hold a public hearing during its regular meeting on September 9, 2015, commencing at 10:00 a.m. at the District's office at 735 Virginia Street, Gridley, CA, 95948, to determine whether the District will elect to become a Groundwater Sustainability Agency for a portion of the East Butte Subbasin of the Sacramento Valley Groundwater Basin. Written comments may be submitted to the District, Attn: Mark Orme, General Manager, by 5:00 pm. on September 8, 2015, by mail or hand delivery to the address above. During the hearing, the District will allow oral comments, and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length. Date: August 21, 2015, Mark Orme, General Manager.



PROOF OF PUBLICATION

No. BUTTE WATER DIST

In The Matter of

PUBLIC HEARING- ELECTION NOTICE

(State of California)
(County of Butte) as
The undersigned resident of the County of
Butte, State of California, says:

That I am, and at all time herein mentioned
was a citizen of the United States and not a party
to nor interested in the above entitled matter;
that I am the principal clerk of the printer and
publisher of:

The Gridley Herald

That said newspaper is one of general
circulation as defined by Section 6000
Government Code of the State of California,
Case No. 27,207 by the Superior Court of the
State of California, in and for the County of
Butte; that said newspaper at all times herein
mentioned was printed and published twice a
week (on Wednesdays and Fridays) in the City
of Gridley and County of Butte; that the notice
of which the annexed is a true printed copy, was
published in said newspaper on the following
days:

AUGUST 26, SEPTEMBER 2, 2015

I certify (or declare), under penalty of perjury,
that the foregoing is true and correct, at Gridley,
California.

Dated SEPTEMBER 2, 2015

at Gridley, California

ALICE JOHNSON-COOPER

(Signature)

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Publish: August 26, September 2, 2015 (The Gridley Herald)