

EXHIBIT 3

NOTICING

INCLUDING:

- (A) NOTICING FOR MARCH 1, 2016 PUBLIC HEARING - KERN DELTA WATER DISTRICT**
- (B) NOTICING FOR MARCH 2, 2016 PUBLIC HEARING - CITY OF BAKERSFIELD**
- (C) NOTICING FOR MARCH 31, 2016 PUBLIC HEARING – IMPROVEMENT DISTRICT NO.4 KERN
COUNTY WATER AGENCY**

PROOF OF PUBLICATION

The BAKERSFIELD CALIFORNIAN
P.O. BOX 440
BAKERSFIELD, CA 93302

KERN DELTA WATER DIST
 501 TAFT HWY
 BAKERSFIELD, CA 93307

Ad Number: 14078033 PO #:
 Edition: 1TBC Run Times 2
 Class Code Public Notices
 Start Date 2/16/2016 Stop Date 2/23/2016
 Billing Lines 15 Inches 90.92
 Total Cost \$ 231.18 Account 1KDE05
 Billing KERN DELTA WATER DIST
 Address 501 TAFT HWY
 BAKERSFIELD,CA 93307

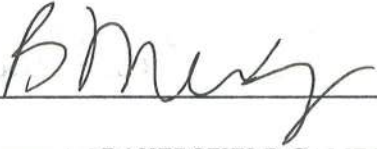
STATE OF CALIFORNIA
 COUNTY OF KERN

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT: 2/16/16
 2/23/16

ALL IN YEAR 2016

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

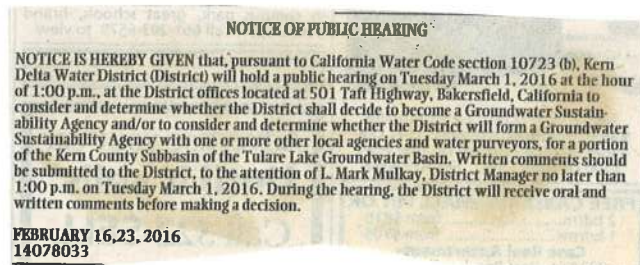

 DATED AT BAKERSFIELD CALIFORNIA
 2/23/16

Solicitor I.D.: 0

First Text

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY

Ad Number 14078033



RECEIVED
 MAR 11 2016
 KDWD

PROOF OF PUBLICATION

The BAKERSFIELD CALIFORNIAN
P.O. BOX 440
BAKERSFIELD, CA 93302

Ad Number: 14102957 PO #: 2
Edition: 1TBC Run Times
Class Code Public Notices
Start Date 3/17/2016 Stop Date 3/24/2016
Billing Lines 78 Inches 462.92
Total Cost \$ 513.82 Account 1KCO85
Billing KERN COUNTY WATER AGENCY
Address P.O. Box 58
BAKERSFIELD, CA 93302

KERN COUNTY WATER AGENCY

P.O. Box 58
BAKERSFIELD, CA 93302

RECEIVED - Kern County Water Agency

ATM ☐ DMB ☐ SMR ☐ NLP ☐ CMV ☐ DRB ☒
CLC ☐ BEW ☐ HLM ☐ LAB ☐ MMV ☐ MLA ☒
MAR 28 2016
All ☐ Orig to file ☒ Scan ☒

STATE OF CALIFORNIA
COUNTY OF KERN

Solicitor I.D.: 0

First Text

NOTICE OF PUBLIC HEARING ON DECISION TO

NOTICE OF PUBLIC HEARING ON DECISION TO BECOME A
GROUNDWATER SUSTAINABILITY AGENCY

NOTICE IS HEREBY GIVEN that, pursuant to California Water Code section 10723 (b), the Kern County Water Agency (Agency) will hold a public hearing on Thursday, March 31, 2016 at the hour of 2:00 p.m., at the Agency offices located at 3200 Rio Mirada Drive, Bakersfield, California to consider and determine whether the Agency shall decide to become a Groundwater Sustainability Agency and/or to consider and determine whether the Agency will form a Groundwater Sustainability Agency with one or more other local agencies and water purveyors, for a portion of the Kern County Subbasin of the Tulare Lake Groundwater Basin. Written comments should be submitted to the Agency, to the attention of David R. Beard, Improvement District No. 4 Manager, no later than 1:30 p.m. on Thursday, March 31, 2016. During the hearing, the Agency will receive oral and written comments before making a decision.

Lucinda J. Infante
Secretary of the Board of Directors
of the Kern County

BEFORE THE BOARD OF DIRECTORS
OF THE
KERN COUNTY WATER AGENCY

In the matter of:

AUTHORIZING THE PUBLISHING OF A
NOTICE OF PUBLIC HEARING FOR THE
DECISION TO BECOME A
GROUNDWATER SUSTAINABILITY
AGENCY

I, Lucinda J. Infante, Secretary of the Board of Directors of the Kern County Water Agency, of the County of Kern, State of California, do hereby certify that the following resolution proposed by Director Lundquist, and seconded by Director Milobar, was duly passed and adopted by said Board of Directors at an official meeting hereof this 16th day of March, 2016, by the following vote, to wit:

Ayes: Lundquist, Fast, Milobar, Hafensfeld, Cerro and Page
Noes: None
Absent: Wulff

Lucinda J. Infante
Secretary of the Board of Directors
of the Kern County Water Agency

Resolution No. 07-16

WHEREAS, the Board of Directors (Board) of the Kern County Water Agency (Agency) is also empowered as the Board of the Agency Improvement District No. 4 (ID4); and

WHEREAS, on September 16, 2014, the Sustainable Groundwater Management Act (SGMA) was signed into law by the Governor to provide for sustainable management of groundwater by providing local groundwater agencies with the authority to sustainably manage groundwater through the adoption of Groundwater Sustainability Plans; and

WHEREAS, Water Code section 10723 authorizes local land use authorities, water suppliers, and certain other local agencies, or a combination of local agencies, overlying a groundwater basin to elect to become a Groundwater Sustainability Agency (GSA) for the basin; and

WHEREAS, the Agency is a local agency qualified to become a GSA because the Agency manages water, has a water supply, and has land use responsibilities over a portion of the Kern County Subbasin (Basin Number 5-22.14, DWR Bulletin 118) within the San Joaquin Valley Groundwater Basin, a DWR-designated high-priority basin; and

WHEREAS, the Agency is required to notice a public hearing pursuant to Government Code section 6066 to consider the formation of a Groundwater Sustainability Agency; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Kern County Water Agency, acting as the Board of Directors of Improvement District No. 4, that:

1. The foregoing recitals are true and correct.
2. A public hearing will be held on Thursday, March 31, 2016 at 2:00 p.m. on ID4's decision to become a Groundwater Sustainability Agency for a portion of the Kern County Subbasin.

3. Agency staff is authorized and directed to publish the Notice of Public Hearing in the manner prescribed by law.

MARCH 17, 24, 2016
14102957