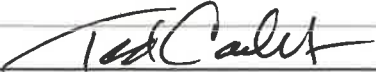


|                                                                                                                                                                                                                                           |  |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| <b>PROOF OF PUBLICATION</b>                                                                                                                                                                                                               |  | <b>#2018-0065</b>                                 |
|                                                                                                                                                                                                                                           |  | This Space is for the County Clerk's Filing Stamp |
| STATE OF CALIFORNIA COUNTY OF<br>MONO                                                                                                                                                                                                     |  | <b>FILED</b>                                      |
|                                                                                                                                                                                                                                           |  | <b>MAY 24 2018</b>                                |
|                                                                                                                                                                                                                                           |  | INYO CO. CLERK<br>KAMMI FOOTE, CLERK              |
| I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of                |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| <b>THE SHEET</b>                                                                                                                                                                                                                          |  |                                                   |
| a newspaper of general circulation, published in                                                                                                                                                                                          |  | Proof of Publication of                           |
|                                                                                                                                                                                                                                           |  |                                                   |
| <b>COUNTY OF MONO</b>                                                                                                                                                                                                                     |  | <b>Notice of Public Hearing</b>                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| The Sheet was adjudicated on December 28, 2009, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA.                                                                                                  |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| The notice, of which the annexed is a printed copy (set in the type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to with: |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| April 21 <sup>th</sup> , and 28 <sup>th</sup> .                                                                                                                                                                                           |  |                                                   |
| all in the year <b>2018</b> .                                                                                                                                                                                                             |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| I certify (or declare) under the penalty of perjury that the foregoing is true and correct.                                                                                                                                               |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
| Dated at Mammoth Lakes, California, the 5 <sup>th</sup> day of May, 2018                                                                                                                                                                  |  |                                                   |
|                                                                                                                                                                                                                                           |  |                                                   |
|                                                                                                                                                        |  |                                                   |
| Signature                                                                                                                                                                                                                                 |  |                                                   |