

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Cols	Lines
337639	0002846803	HEARING CHOWCHILLA SUBBASIN ANNETTE KEPHART	ARING SUBBASIN ANNETTE KEI	1	40

Attention:

MADERA COUNTY PLANNING - LEGALS
 200 W. 4TH STREET, SUITE 3100
 MADERA, CA 93637

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on January 24, 2017 at their regular meeting in the Board of Supervisors' Chambers located at the Madera County Government Center, 200 West 4th Street, Madera, California, the Board of Supervisors will hold a public hearing to consider the following application:

10:00 A.M.: Hearing, pursuant to Water Code Section 10723, to determine whether the County will become a Groundwater Sustainability Agency for a portion of the Chowchilla Subbasin of the San Joaquin Valley Groundwater Basin. Written comments may be submitted to the County, Attn: Julia Berry, Department of Water and Natural Resources, 3rd floor of the County Administration Building, or via email: mcwater@madera-county.ca.gov, no later than 3:00 PM January 20, 2017. Members of the public will be allowed to make oral comments in addition to written comments submitted before making a decision. Oral comments will be limited to 3 minutes per individual.

Dated: December 28th, 2016

RHONDA CARGILL, Chief Clerk of the Board of Supervisors in and for the County of Madera, State of California.
 CN-2846803 12/28, 4

Declaration of Publication 2015.5 C.C.P.

STATE OF CALIFORNIA)
) ss.
 County of Madera)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Chowchilla News, a newspaper of general circulation, printed and published in the city of Chowchilla, County of Madera, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Madera, State of California, under the date of June 10, 1918 Case Number 1943 that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

December 28, 2016, January
 04, 2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Chowchilla, California on:

Date: 4th, day of January, 2017

RECEIVED

JAN 11 2017

MADERA COUNTY
 PLANNING

Patt M...

Signature

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0002846803-01	MER-Legal Liner	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
1 X 40 II	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
MER-Chowchilla News	0300 - Legals Classified	2	\$117.60

<u>Run Schedule Invoice Text</u>	<u>Position</u>
HEARING CHOWCHILLA SUBBASIN ANNETTE KI	0301 - Legals & Public Notices

Run Dates
12/28/2016, 01/04/2017

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Dated: December 28th, 2016.

RHONDA CARGILL, Chief Clerk of the Board of Supervisors in and for the County of Madera, State of California.
CN-2846803 12/28, 4