

THE DAILY TRANSCRIPT

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California
County of SAN DIEGO

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Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:

MEMORANDUM OF UNDERSTANDING AND

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the city of SAN DIEGO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/07/2017, 06/14/2017

Executed on: 06/14/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Email



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SD #: 3015416

NOTICE OF PUBLIC HEARING COUNTY OF SAN DIEGO (Including Summary of MOU and Funding)

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a public hearing to consider the approval of a Memorandum of Understanding for sustainable groundwater management for the San Luis Rey Valley Groundwater Basin.

HEARING INFORMATION:
BOARD OF SUPERVISORS
Date: June 21, 2017
Time: 9:00 A.M. (at or after)

Location: County Administration Center, Room 310, 1600 Pacific Highway, San Diego, CA

PROJECT: Memorandum of Understanding and Authorization for a Competitive Solicitation to Prepare a Groundwater Sustainability Plan for the San Luis Rey Valley Groundwater Basin

PROJECT DESCRIPTION AND LOCATION: On August 3, 2016, the Board of Supervisors (Board) adopted a Resolution authorizing the County of San Diego (County) to become a Groundwater Sustainability Agency (GSA) over the San Luis Rey Valley Groundwater Basin (Basin) and to conduct negotiations with other local public agencies to develop a Memorandum of Understanding (MOU) to prepare a Groundwater Sustainability Plan (Plan). This item is a request for the Board to consider that MOU with the Pauma Valley Community Services District, Upper San Luis Rey Resource Conservation District, and Yuima Municipal Water District. The MOU serves to memorialize each agency's role and responsibilities for developing a single Plan that complies with the requirements of the State of California's Sustainable Groundwater Management Act (SGMA). The primary purpose of a GSA under SGMA is to develop a Plan to achieve long-term groundwater sustainability.

SUMMARY OF MOU: The MOU establishes a County Team, an Executive Team, and the terms under which each agency agrees to work collaboratively to prepare the Plan. To facilitate implementation of the Plan, an alternative GSA governance structure may be brought to the Board for consideration at a later date.

County Team
The County Team will be responsible for hiring consultant(s) and will act on behalf of the partner agencies to develop and adopt the Plan. The County Team shall also be responsible for day-to-day activities necessary for Plan preparation, while a single representative from the County Team shall communicate actions conducted under this agreement to the California Department of Water Resources.

Executive Team
The MOU "Executive Team" will provide input and recommendations to the County Team on key issues throughout Plan development. The Executive Team comprises representatives from each of the following agencies:
• Mottamati Municipal Water District (MWD);
• Pauma MWD;

• Pauma Valley Community Service District;
• Upper San Luis Rey Resource Conservation District; and
• Yuima MWD.

Additional agencies, entities, and/or individuals with specific knowledge about SGMA or groundwater management may be asked to participate in Executive Team Meetings. The Executive Team will be responsible for providing input and recommendations to the County Team on key issues throughout Plan development. After consultation with the Executive Team, the final Plan will require adoption by the Board. Partner agencies will not adopt the Plan.

SUMMARY OF FUNDING: Approval of this request will result in costs of \$700,000 in Fiscal Year (FY) 2017-18 and \$1,000,000 in FY 2018-19. Funds for FY 2017-18 are included in the FY 2017-18 CAO Recommended Operational Plan in Planning & Development Services. The funding source is General Fund fund balance. There will be no additional staff years. A request for funding for FY 2018-19 will be included in the FY 2018-19 CAO Recommended Operational Plan.

ENVIRONMENTAL REVIEW: This requested action is exempt from the requirements of CEQA pursuant to State CEQA Guidelines section 15081(b)(1) because Water Code Section 10728.6 states that Division 13 (commencing with Section 21000) of the Public Resources Code does not apply to the preparation and adoption of plans pursuant to the implementation of SGMA. However, the implementation of actions pursuant to an adopted Plan and any relevant changes in land use regulations may be subject to future CEQA review.

GENERAL INFORMATION: This public hearing is accessible to individuals with disabilities. If interpreter services for the hearing impaired are needed, please call the Americans With Disabilities Coordinator at (619) 531-5205 or California Relay Service, if notifying by TDD, no later than seven days prior to the date of the hearing.

If you challenge the Board's action in court, you may be limited to raising only those issues you or someone else raised at a public hearing, or in written correspondence delivered to the Hearing Body at or before the hearing. Rules of the Hearing Body may limit or impose requirements on the submittal of such written correspondence.

A copy of the full text of the MOU is posted at the Clerk of the Board of Supervisors, Room 402 of County Administration Center.

For additional information regarding this proposal, contact Jim Bennett, Groundwater Geologist, at (619) 694-3820.

6/7, 6/14/17

SD-3015416#