

LOS ANGELES INDEPENDENT

This space for filing stamp only

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VINCE DAMASSE
CITY OF BEVERLY HILLS/PUBLIC WORKS SERVIC
345 FOOTHILL RD
BEVERLY HILLS, CA - 90210

HIN#: 3016506

NOTICE OF PUBLIC HEARING

The Beverly Hills City Council, at its regular meeting to be held on **Tuesday, June 13, 2017, at 7:00 p.m.**, in the City Hall Council Chamber, 455 N. Rexford Drive, Beverly Hills, CA, will hold a public hearing to consider adoption of:

A RESOLUTION OF THE COUNCIL OF THE
CITY OF
BEVERLY HILLS APPROVING A
MEMORANDUM OF
UNDERSTANDING FOR THE FORMATION OF
THE SANTA MONICA BASIN GROUNDWATER
SUSTAINABILITY AGENCY

The proposed resolution would establish a Memorandum of Understanding (MOU) with Santa Monica, the Los Angeles Department of Water & Power (LADWP), Culver City, and Los Angeles County to form a Groundwater Sustainability Agency (GSA) for the Santa Monica Basin under the 2014 Sustainable Groundwater Management Act (SGMA). This legislative act empowers local agencies to adopt groundwater management plans tailored to the resources and needs of their communities. State legislation requires a formal public hearing to receive any public comment on the formation of a GSA via MOU approval.

Copies of the proposed resolution are available for review in the City Clerk's office, Room 290, 455 N. Rexford Drive, Beverly Hills. These documents can also be found on the City's website at www.beverlyhills.org/groundwater. Any interested person may attend the meeting and speak. Written comments may also be submitted and should be addressed to the City Council, c/o City Clerk, 455 N. Rexford Drive, Beverly Hills, CA, 90210. The comments should be received prior to the hearing date. If you need more information, please contact Caitlin Sims at (310) 285-2499.

Please note that if you challenge the Council's action in regard to this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City, either at or prior to the public hearing.

BYRON POPE, CMC
City Clerk

6/1, 6/8/17
HIN-3016506#
LOS ANGELES INDEPENDENT

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

A RESOLUTION OF THE COUNCIL OF THE CITY OF

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES INDEPENDENT, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 08/13/1987, Case No. 392931. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/01/2017, 06/08/2017

Executed on: 06/08/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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