

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I am a resident of Los Angeles County,
over the age of 18 years of age and not a party to
or interested in the matter noticed.

The notice, of which the annexed is a
printed copy appeared in the

L.A. TIMES

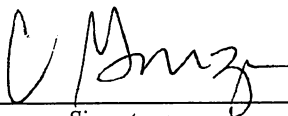
on the following dates:

5/3 5/9

I certify (or declare) under penalty of perjury that
the following is true and correct.

Dated at Los Angeles, California on

05/09/17


Signature

CUST REF 3155

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Proof of Publication of

**NOTICE OF PUBLIC
HEARING FOR
IMPLEMENTATION OF
THE SUSTAINABLE
GROUNDWATER
MANAGEMENT ACT IN
THE COUNTY OF LOS
ANGELES**

Notice is hereby given pursuant to Section 10723(b) of the California Water Code and Section 6066 of the California Government Code that the County of Los Angeles Board of Supervisors, as the governing body of the County of Los Angeles, Los Angeles County Waterworks District No. 36, Val Verde, Los Angeles County Waterworks District No. 37, Acton, and Los Angeles County Waterworks District No. 40, Antelope Valley, will hold a public hearing on May 23, 2017, at 9:30 a.m., in Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, in the matter of implementation of the Sustainable Groundwater Management Act (SGMA) in Los Angeles County. The purpose of the public hearing will be to hear comments from the public regarding the County's proposed formation of multiple Groundwater Sustainability Agencies (GSAs) in portions of Antelope Valley Basin 6-044, Santa Clara River Valley East Basin 4-004.07, and Coastal Plain of Los Angeles Basin - Santa Monica 4-011.01. At the end of the public hearing, the Board may adopt, revise or modify a resolution of the intent to become the GSAs in any of these basins and to submit notification to the California Department of Water Resources, which shall be posted pursuant to Section 10733.3 of the California Water Code. The notification will include a description of the proposed boundaries of the GSA and the portions of those basins the County intends to manage pursuant to the SGMA. The Board of Supervisors will consider and may approve the actions to implement the SGMA as recommended by the Director of Public Works and the Director of Regional Planning. For further information regarding this matter, please call (626) 300-3300. CN937173 03155 May 3, 2017