

LEGAL NOTICE

LEGAL NOTICE
NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Section 10723(b) of the California Water Code and Section 6066 of the California Government Code that on April 25, 2017 at 6 PM, or as soon thereafter as the matter may be heard, the City Council of The City of Lincoln (City) will hold a Public Hearing at City Hall located at 600 Sixth Street, Lincoln, CA 95684 considering **APPROVAL OF A MEMORANDUM OF AGREEMENT TO FORM A GROUNDWATER SUSTAINABILITY AGENCY FOR A PORTION OF THE NORTH AMERICAN SUBBASIN OF THE SACRAMENTO VALLEY GROUNDWATER BASIN.**

The City will consider adoption of a resolution approving a Memorandum of Agreement between the Cities of Lincoln and Roseville, the Nevada Irrigation District, Placer County Water Agency and Placer County establishing the West Placer Groundwater Sustainability Agency (WP GSA) for a portion of the North American Subbasin of the Sacramento Valley Groundwater Basin. Formation of the WP GSA is being sought pursuant to the requirements of the Sustainable Groundwater Management Act of 2014 (SGMA). SGMA establishes a new structure for sustainably managing California's groundwater resources at a local level. The SGMA mandates that all medium and high priority groundwater basins identified in the Department of Water Resources Bulletin 118 be managed by a GSA by June 30, 2017. Each GSA will then develop a Groundwater Sustainability Plan (GSP) by January 30, 2022, which will include plan components to assist the GSA in achieving groundwater sustainability within 20 years of GSP adoption.

Project Title/Name: West Placer Groundwater Sustainability Agency Formation
Location/Assessor's Parcel Number (APN): City Limits
Project Applicants: City of Lincoln
Property Owners: N/A
Current Zoning: N/A
Project Contact: Jennifer Hanson, Public Services director

ENVIRONMENTAL DETERMINATION: This action does not constitute a "Project" under the California Environmental Quality Act (CEQA) pursuant to CEQA section 15378 (a) and (b)(5) because it is an administrative action that does not result in any direct or physical change in the environment.

For additional information please contact Jennifer Hanson, Public Services Director at (916) 434-245. Written comments may be submitted to the City of Lincoln, Attn: Jennifer Hanson, Public Services Director, by mail or hand delivery to the City's mailing address, 600 Sixth Street, Lincoln, CA 95648, no later than 3 PM on April 25, 2017. During the hearing, the District will allow oral comments, and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length.
PUBLISHED IN LINCOLN NEWS MESSENGER: APRIL 6, 13, 2017

The above space is reserved for Court/County Filed Date Stamp

PROOF OF PUBLICATION
(2015.5 C.C.P.)STATE OF CALIFORNIA
County of Placer

I am a citizen of the United States and employed by a publication in the County aforesaid. I am over the age of eighteen years, and not a party to the mentioned matter. I am the principal clerk of **The Lincoln News Messenger**, a newspaper of general circulation, in the **City of Lincoln**, which is printed and published in the **County of Placer**. This newspaper has been judged a newspaper of general circulation by the Superior Court of the State of California, in and for the **County of Placer**, on the date of November 13, 1951, (Case Number 16996). The notice, of which the attached is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

APRIL 6, 13

I certify, under penalty of perjury, that the foregoing is true and correct.



Terry Clark

Dated in Lincoln, California

APRIL 13, 2017

PROOF OF PUBLICATION
 THE LINCOLN NEWS MESSENGER
 553 F Street
 Lincoln, CA 95648