

LEGAL NOTICE

16648379

LEGAL NOTICE
NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Section 10723(b) of the California Water Code and Section 6066 of the California Government Code that on **April 26, 2017 at 9 am**, or as soon thereafter as the matter may be heard, the Board of Directors of the Nevada Irrigation District (District) will hold a Public Hearing at District Headquarters located at 1036 West Main Street, Grass Valley, CA for the purpose of considering **APPROVAL OF A MEMORANDUM OF AGREEMENT TO FORM A GROUNDWATER SUSTAINABILITY AGENCY FOR A PORTION OF THE NORTH AMERICAN SUB-BASIN OF THE SACRAMENTO VALLEY GROUNDWATER BASIN.**

NID will consider adoption of a resolution approving a Memorandum of Agreement between the Cities of Lincoln and Roseville, the Nevada Irrigation District, Placer County Water Agency and Placer County establishing the West Placer Groundwater Sustainability Agency (WP GSA) for a portion of the North American Subbasin of the Sacramento Valley Groundwater Basin. Formation of the WP GSA is being sought pursuant to the requirements of the Sustainable Groundwater Management Act of 2014 (SGMA). SGMA establishes a new structure for sustainably managing California's groundwater resources at a local level. The SGMA mandates that all medium and high priority groundwater basins identified in the Department of Water Resources Bulletin 118 be managed by a GSA by June 30, 2017. Each GSA will then develop a Groundwater Sustainability Plan (GSP) by January 30, 2022, which will include plan components to assist the GSA in achieving groundwater sustainability within 20 years of GSP adoption.

Project Title/Name: West Placer Groundwater Sustainability Agency Formation

Location/Assessor's Parcel Number (APN): South Western Portion of the Districts Boundary

Project Applicants: Nevada Irrigation District

Property Owners: N/A

Current Zoning: N/A

Project Contact: Armon "Chip" Close, Water Operations Manager

For additional information please contact Chip Close, Water Operations Manager at (530) 273-6185. Written comments may be submitted to the District, Attn: Chip Close, Water Operations Manager, by mail or hand delivery to the District mailing address, 1036 W Main St, Grass Valley, CA, 95945-5424, no later than 5 P.M on April 25, 2017. During the hearing, the District will allow oral comments, and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length.

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The above space is reserved for Court/County Filed Date Stamp

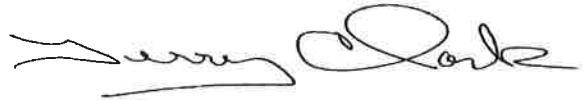
PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Placer

I am a citizen of the United States and employed by a publication in the County aforesaid. I am over the age of eighteen years, and not a party to the mentioned matter. I am the principal clerk of **The Auburn Journal**, a newspaper of general circulation, in the **City of Auburn**, which is printed and published in the **County of Placer**. This newspaper has been judged a newspaper of general circulation by the Superior Court of the State of California, in and for the **County of Placer**, on the date of May 26, 1952 (Case Number 17407). The notice, of which the attached is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

APRIL 16, 23

I certify, under penalty of perjury, that the foregoing is true and correct.



Terry Clark

Dated in Auburn, California

APRIL 23, 2017

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