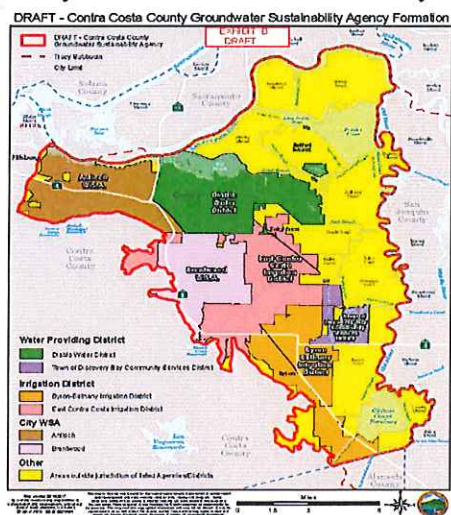


## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the City Council of the **CITY OF ANTIOCH** will hold a public hearing in the City Council Chambers, City Hall, 200 "H" Street, at **7:00 P.M. or thereafter, TUESDAY, MARCH 28, 2017**, on the following matter:

**Groundwater Sustainability Agency (GSA)** – Notice of Intent Public Hearing Publication. Pursuant to Water Code Section 10723, Notice is hereby given that the City of Antioch Council will conduct a Public Hearing on Tuesday, **MARCH 28, 2017 at 7:00 p.m. or thereafter**, to receive public comments on its intention to form a Groundwater Sustainability Agency (GSA). The purpose of this public hearing will be to consider public testimony on whether the City of Antioch should decide to become and act as a Groundwater Sustainability Agency (GSA) pursuant to the Sustainable Groundwater Management Act, Water Code section 10720 *et seq.*, for the portion of the Tracy Subbasin within its boundaries, excluding the areas within the boundaries of East Contra Costa Irrigation District (ECCID).

### DRAFT Contra Costa County Groundwater Sustainability Agency (GSA) Formation



Persons interested in commenting on the proposed action are encouraged to submit written comments, in advance of the meeting, to the City of Antioch, P.O. Box 5007 Antioch, CA, 94531-5007. Questions regarding the proposed project or any other relevant matter may be addressed by contacting Scott Buenting, Project Manager at (925) 779-6129 or [sbuenting@ci.antioch.ca.us](mailto:sbuenting@ci.antioch.ca.us). At the conclusion of the hearing, the Antioch City Council of the City of Antioch may decide to become a GSA. All interested persons are invited to be present at aforesaid hearing and be heard thereon. If any person challenges the decision of the City in these matters in court, he or she may be limited to raising only those issues that were raised at the Council Meeting described in this notice, or in written correspondence delivered to the City at, or prior to, the Council Meeting. The meeting facility is accessible to the handicapped. Auxiliary aides will be made available upon advance request for persons with hearing or vision disabilities (925) 779-7009, TDD (925) 779-7081.

ARNE SIMONSEN, City Clerk

Publication Dates: March 9, 2017 and March 16, 2017  
Cc: Capital Improvements, Scott Buenting