

THE PRESS-ENTERPRISE

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PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/05, 04/12/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 12, 2017
At: Riverside, California



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Notice of Public Hearing Election to become a Groundwater Sustainability Agency under the Sustainable Groundwater Management Act

NOTICE IS HEREBY GIVEN that, pursuant to Water Code Section 10723, the Western Municipal Water District ("District") will hold a public hearing during a board meeting on April 19, 2017, commencing at 9:30 a.m. at the District's office at 14205 Meridian Parkway, Riverside, CA, to determine whether the District will become a Groundwater Sustainability Agency for the adjudicated portions of the Riverside - Arlington Subbasin. Written comments may be submitted to the District, Attn: Karly Gaynor, Water Planning and Policy Manager, no later than 4:00 p.m. on April 14, 2017, to the District's office or kgaynor@wmwd.com. During the hearing, the District will allow oral comments and will receive additional written comments before making a decision. The President of the Board may limit oral comments to a reasonable length. 4/5, 12