

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

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(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

NOTICE OF PUBLIC HEARING FRESNO COUNTY BOARD OF SUPERVISORS

To determine whether the County will elect to undertake sustainable groundwater management and serve as a Groundwater Sustainability Agency for a portion of the Delta-Mendota Groundwater Subbasin (Management Area A)

MISC. NOTICE

DATE AND TIME OF PUBLIC
HEARING:
MAY 2, 2017 AT 9:00 A.M.

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA

COUNTY OF FRESNO

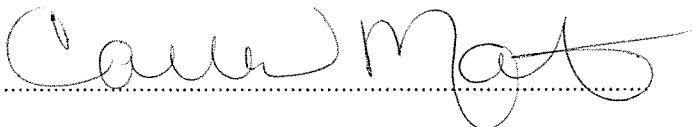
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

APRIL 14, 21, 2017

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

APRIL 21, 2017

ON



NOTICE OF PUBLIC HEARING FRESNO COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Fresno County Board of Supervisors ("Board") will hold a public hearing on **Tuesday, May 2, 2017 at 9:00 a.m.** or as soon thereafter, in the Board Chambers, Hall of Records, Third Floor, Room 301, 2281 Tulare Street, Fresno, California, 93721. The purpose of the hearing will be to consider and determine whether the County will elect to undertake sustainable groundwater management and serve as a Groundwater Sustainability Agency (GSA), for a portion of the Delta-Mendota Groundwater Subbasin (Management Area 'A'). The hearing will be open to the public and any person present will have an opportunity to be heard. The Chairman may limit oral comments to a reasonable length.

After the public portion of the hearing, the Board may choose to adopt a Resolution of Intent to undertake sustainable groundwater management and serve as a GSA and direct Department staff to submit notification to the California Department of Water Resources, pursuant to California Water Code Sections 10723.8 and 10724(b).

Information regarding this item may be obtained by contacting Steven Sopp at 559-600-4225, during regular business hours. 04/14/2017, 04/21/2017