

EXHIBIT D

**EASTSIDE GSA PROOF OF
PUBLICATIONS**

Proof of Publication of

(2015-5 C.C.P.)

Calaveras County Water District
Board of Supervisors
Public Notice

PUBLIC NOTICE

Notice is hereby given pursuant to California Water Code Section 10723(b) and California Government Code section 6066 that beginning at 9:00 a.m. on December 14th, 2016, a public hearing will be held by the Board of Directors of the Calaveras County Water District at 120 Toma Court, San Andreas, California. The purpose of the public hearing will be to hear comment from the public regarding the District's proposed formation of a Groundwater Sustainability Agency for a portion of the Eastern San Joaquin subbasin. Additional information can be obtained by calling the office of the District at (209) 754-3543 during regular business hours. Publish: November 29, December 6, 2016CE

This space is for the County Clerk's Filing Stamp

STATE OF CALIFORNIA,

County of Calaveras.

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to or interested in the above matter. I am the principal clerk of the printer of the Calaveras Enterprise, a newspaper of general circulation, printed semi-weekly, in the City of San Andreas, California, County of Calaveras, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court, of the County of Calaveras, State of California; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates; to-wit:

November 29, December 6, 2016CE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated the 6th day of December, 2016



Signature -- Corissa Davidson

**CALAVERAS
ENTERPRISE**

15 North Main Street

P.O. Box 1197, San Andreas, CA 95249-1197

(209) 754-3862 - FAX (209) 754-1805

PROOF OF PUBLICATION

RECEIVED

DEC 09 2016

CCWD

**DECLARATION OF PUBLICATION
(C.C.P. S2015.5)**

**COUNTY OF STANISLAUS
STATE OF CALIFORNIA**

I am a citizen of the United States and a resident Of the County aforesaid; I am over the age of Eighteen years, and not a party to or interested In the above entitle matter. I am a printer and Principal clerk of the publisher of THE MODESTO BEE, printed in the City of MODESTO, County of STANISLAUS, State of California, daily, for which said newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of STANISLAUS, State of California, Under the date of February 25, 1951, Action No. 46453; that the notice of which the annexed is a printed copy, has been published in each issue there of on the following dates, to wit:

Jan 30, 2017, Feb 06, 2017

I certify (or declare) under penalty of perjury
That the foregoing is true and correct and that
This declaration was executed at

MODESTO, California on

February 6th, 2017

(By Electronic Facsimile Signature)

Cynthia A. Villalobos

STANISLAUS COUNTY
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on
Tuesday, February 14, 2017, at 9:10 a.m.,
or as soon thereafter as the matter may
be heard, the Stanislaus County Board of
Supervisors will meet in the Boardroom
Chambers, 1010 10th Street, Modesto,
CA, pursuant to California Water Code
Section 10723, to consider approval of the
"Memorandum of Understanding
Forming the Eastside San Joaquin
Groundwater Sustainability Agency" for a
portion of the Eastern San Joaquin
Groundwater Subbasin.
NOTICE IS FURTHER GIVEN that at
the said time and place, interested per-
sons will be given the opportunity to be
heard. Written comments may be sub-
mitted to Stanislaus County at Attn: Wal-
ter Ward, Water Resources Manager,
3800 Cornucopia Way, Suite C, Modesto,
CA, or at ward@envres.org.
BY ORDER OF THE BOARD OF SU-
PERVISORS, DATED: January 24, 2017
ATTEST: ELIZABETH A. KING, Clerk
of the Board of Supervisors of the County
of Stanislaus, State of California. BY:
Pam Villarreal, Assistant Clerk.
Pub Dates Jan 30, Feb 6, 2017

PROOF OF PUBLICATION

(2015.5 C. C. P.)

STATE OF CALIFORNIA,

County of Stanislaus

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of twenty-one years, and not a party to or interested in the above entitled matter. I am the principal clerk of THE OAKDALE LEADER, 122 South Third Avenue, Oakdale, California, a newspaper of general circulation, published in Oakdale, California in the City of Oakdale, County of Stanislaus, and which newspaper has been adjudged a newspaper of general circulation, by the Superior Court of the County of Stanislaus, State of California. That the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

March 29, April 5, in the year 2017

I certify or declare under penalty of perjury that the foregoing is true and correct.

Dated at Oakdale,

This 5th day of April 2017.



Signature

This space is for the County Clerk's Filing Stamp

Proof of Publication of

PUBLIC NOTICE PUBLIC HEARING

