

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

ANDERSON CITY OF
ANDERSON CITY OF
1887 HOWARD ST

ANDERSON CA 96007

REFERENCE: 551231 2017
1557756

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON:04/03/17

PUBLISHED ON:
04/03/2017, 04/11/2017

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that, pursuant to Water Code Section 10723, the City Council of the City of Anderson will hold a public hearing during a regular meeting on April 18, 2017, at 6:00 p.m., or as soon thereafter as it may be heard, to determine whether the City of Anderson will authorize the execution of the Memorandum of Understanding forming the Enterprise Anderson Groundwater Sustainability Agency (EAGSA) in coordination with other local agencies. Written comments may be submitted by mail to: Juanita Barnett, City Clerk, City of Anderson, 1887 Howard Street, Anderson, CA 96007. During the hearing, the City of Anderson will take oral comments and will receive additional written comments until April 25, 2017. Publication dates April 3, 2017 and April 11, 2017.

Juanita Barnett
City Clerk

April 3, 11, 2017

1557756

CITY OF ANDERSON
APR 13 REC'D
CITY MANAGER

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.

RECORD SEARCHLIGHT

1101 Twin View Blvd, Redding, CA 96003

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

ANDERSON COTTONWOOD IRRIGATION
ANDERSON COTTONWOOD IRRIGATION
2810 SILVER ST

ANDERSON CA 96007

REFERENCE: 552601 2017
1549700

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON: 04/28/17

PUBLISHED ON:
03/29/2017, 04/05/2017

ANDERSON COTTONWOOD IRRIGATION DISTRICT Notice of Public Hearing - Election to Become a Groundwater Sustainability Agency Under the Sustainable Groundwater Management Act.

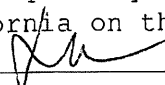
NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Anderson Cottonwood Irrigation District (District) will hold a public hearing during its Regular Meeting on April 13, 2017, commencing at 6:00 p.m., at the Anderson City Hall, 1887 Howard Street, Anderson, California, to determine whether the District will become a Groundwater Sustainability Agency through a Memorandum Of Understanding with other local agencies, for a portion of the Anderson and Enterprise Sub-basins of the Redding Area basin (DWR 5 - 006.04; 5.006.03). Written comments may be mailed or hand delivered to the District offices located at 2810 Silver Street, Anderson, California, Attn: Michael Battles. During the hearing, the District will allow oral comments and will receive additional written comments before making a decision. The presiding officer may limit oral comments to a reasonable length.

Dated: March 27, 2017. Michael Battles, General Manager.

March 29, April 5, 2017

1549700

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.



RECORD SEARCHLIGHT
1101 Twin View Blvd, Redding, CA 96003

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

BELLA VISTA WATER DISTRICT
BELLA VISTA WATER DISTRICT
11368 E STILLWATER WAY

REDDING CA 96003-9510

REFERENCE: 550342 2017
1565147

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON: 04/10/17

PUBLISHED ON:
04/10/2017, 04/17/2017

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Bella Vista Water District will hold a public hearing during a regular meeting at 5:30 pm on April 24th, at the District office located at 11368 East Stillwater Way in Redding, CA., to determine whether the Bella Vista Water District will authorize the execution of the Memorandum of Understanding forming the Enterprise Anderson Groundwater Sustainability Agency (EAGSA) in coordination with: Shasta County, City of Redding, City of Anderson, Anderson-Cottonwood Irrigation District and Clear Creek Community Services District. Written comments may be submitted by mail to: David Coxey at 11368 East Stillwater Way, Redding CA, 96003. At said time and place, persons interested in the Memorandum of Understanding forming the EAGSA may appear before the Board of Directors and be heard thereon.
Publication dates; April 10, 2017 and April 17, 2017 1565147

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.

RECORD SEARCHLIGHT
1101 Twin View Blvd, Redding, CA 96003

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

CLEAR CREEK COMMUNITY SERVICES
CLEAR CREEK COMMUNITY SERVICES
5880 OAK ST

ANDERSON CA 96007

REFERENCE: 550354 2017
1551702

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON:04/03/17

PUBLISHED ON:

04/03/2017, 04/05/2017, 04/10/2017, 04/12/2017

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that, pursuant to Water Code section 10723, Clear Creek Community Services District will hold a public hearing during a regular meeting on April 19th, at 9:00 am, at the district office located at 5880 Oak Street in Anderson, CA., to determine whether the Clear Creek Community Services District will authorize the execution of the Memorandum of Understanding forming the Enterprise Anderson Groundwater Sustainability Agency (EAGSA) in coordination with Shasta County, City of Redding, City of Anderson, Anderson-Cottonwood Irrigation District and Bella Vista Water District. Written comments may be submitted by mail to Clear Creek Community Services District, attention Rick Cascarina at 5880 Oak Street, Anderson, CA 96007. During the hearing, Clear Creek Community Services District will take oral comments and will receive additional written comments until April 25, 2017. Publication dates; April 3, 2017 and April 10, 2017.

Clear Creek Community Services District
Skip Born - District Manager

April 3, 5, 10, 12, 2017

1551702

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.

RECORD SEARCHLIGHT
1101 Twin View Blvd, Redding, CA 96003

RECEIVED

APR 14 2017

BY:

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

REDDING CITY OF
GHAZ FARROR REDDING CITY OF
777 CYPRESS AVE

REDDING CA 96001

REFERENCE: 553832 2017
1551859

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON:05/05/17

PUBLISHED ON:
04/03/2017, 04/10/2017

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that at a regular meeting of the Redding City Council on Tuesday, April 18, 2017, at 6:00 p.m., in the City Council Chambers, located at 777 Cypress Avenue, Redding, California, the City Council of the City of Redding will hold a public hearing, pursuant to Water Code Section 10723, to determine whether the City of Redding will authorize the execution of the Memorandum of Understanding forming the Enterprise Anderson Groundwater Sustainability Agency (EAGSA) in coordination with:

- City of Anderson
- Anderson-Cottonwood Irrigation District
- Bella Vista Water District
- Clear Creek Community Services District
- County of Shasta

Written comments may be submitted by mail to: Pamela Mize, City Clerk, City of Redding, 777 Cypress Avenue, 3rd Floor, Redding, California 96001.

At said time and place, persons interested in the Memorandum of Understanding forming the EAGSA may appear before the City Council and be heard thereon.

PAMELA MIZE
City Clerk, City of Redding
DATED: April 3, 2017
April 10, 2017

1551859

I certify under penalty of perjury that the foregoing is true and correct, at Redding, California on the above date.

RECORD SEARCHLIGHT

1101 Twin View Blvd, Redding, CA 96003

CERTIFICATE OF PUBLICATION
RECORD SEARCHLIGHT

SHASTA COUNTY PUBLIC WORKS
SHASTA COUNTY PUBLIC WORKS
1855 PLACER ST

REDDING CA 96001

REFERENCE: 552585 2017
1556030

State of California
County of Shasta

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit;

FILED ON: 04/03/17

PUBLISHED ON:
04/03/2017, 04/10/2017

**NOTICE OF PUBLIC HEARING BY THE
SHASTA COUNTY BOARD OF SUPERVISORS
FOR THE PURPOSE OF CONSIDERING EXECUTION OF THE
MEMORANDUM OF UNDERSTANDING FORMING
THE ENTERPRISE ANDERSON GROUNDWATER
SUSTAINABILITY AGENCY**

NOTICE IS HEREBY GIVEN that, pursuant to Water Code §10723, Shasta County will hold a public hearing during a regular meeting on April 18, 2017 at 9 a.m. or as soon thereafter as may be heard, in the Shasta County Board of Supervisors Chambers, Shasta County Administration Center, 1450 Court Street, Suite 263, Redding, California, to determine whether Shasta County will authorize the execution of the Memorandum of Understanding forming the Enterprise Anderson Groundwater Sustainability Agency (EAGSA) in coordination with other local agencies. Written comments may be submitted by mail to: Shasta County Department of Public Works, 1855 Place Street, Redding, CA 96001 Attn: Charleen Beard until April 25, 2017. During the hearing, Shasta County will take oral comments.

**LAWRENCE G. LEES
CLERK OF THE BOARD OF SUPERVISORS**

Publication Dates: April 3, 2017
April 10, 2017

1556030