



**MONTEREY
HERALD**
Monterey, California
1844-1900

Published by The Monterey Herald
P.O. Box 271 • Monterey, California 93942
(831) 726.4382

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MONTEREY COUNTY
Account No. 3774937
MAIS CARROLL COMMUNICATIONS COORDINATOR
168 W. ALISAL ST
SALINAS, CA 93901

Legal No. 0005925831
Notice of Public Hearing

Ordered by:

PROOF OF PUBLICATION

STATE OF CALIFORNIA
County of Monterey

I am a citizen of the United States and a resident of the County aforesaid. I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of The Monterey Herald, a newspaper of general circulation, printed and published daily and Sunday in the City of Monterey, County of Monterey, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Monterey, State of California; that the notice, of which the annexed is a printed copy (set in type not smaller than 6 point), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

03/29/17, 04/05/17

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on 04/05/2017 at Monterey, California.

Danielle Handaker

Signature

**NOTICE OF PUBLIC
HEARING TO
CONSIDER
FORMATION OF A
GROUNDWATER
SUSTAINABILITY
AGENCY
Salinas Valley Basin
Groundwater
Sustainability
Agency**

Notice is hereby given that the Salinas Valley Basin Groundwater Sustainability Agency ("SVBGSAA") will hold a public hearing regarding the adoption of a Resolution of Intent to form a Groundwater Sustainability Agency as set forth in the Sustainable Groundwater Management Act, Part 2.74 of Division 6 of the California Water Code (commencing with Section 10720). The boundaries of the proposed GSA are the boundaries of the Salinas Valley Groundwater Basin (Basin no. 3-004), as described in California Department of Water Resources Bulletin 118 (2016 update). The public hearing is for the purpose of reviewing and providing explanation of the proposal, and allowing public input on the formation of the proposed GSA. The public hearing will be held on the following date and time, and at the following location:

**Thursday, April 13,
2017
4 p.m.
City of Salinas City
Council Chambers
(Rotunda)
200 Lincoln Avenue,
Salinas, CA 93901**

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the city clerk's office at 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or tty/tdd text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

Publish: March 29;
April 5, 2017

PROOF OF PUBLICATION

STATE OF CALIFORNIA
County of Monterey

This space is for the county clerk's filing
stamp

I am a citizen of the United States and a
Resident of the County aforesaid: I am
Over the age of eighteen years and not a
Party to or interested in the above-
Entitled matter. I am the principal clerk
of the printer of The King City Rustler,
Greenfield News, Soledad Bee, and
Gonzales Tribune newspapers of general
Circulation by The Superior Court of the
County of Monterey, State of California:
that the notice of which the annexed is a
printed copy (set in type not smaller than
nonpareil), has been published in each
regular and entire issue of said
newspapers and not in any supplement
thereof on the following dates, to wit:

3/29, 4/05/2017

I certify (or declare) under penalty of
perjury that the forgoing is true and
correct.

Executed on: 4/05/2017

At King City, California

C. Johnson
CHELSEA JOHNSON, OFFICE ASSISTANT

No:

NOTICE OF PUBLIC HEARING
TO CONSIDER FORMATION OF A
GROUNDWATER SUSTAINABILITY
AGENCY - Salinas Valley Basin
Groundwater Sustainability Agency
Notice is hereby given that the
Salinas Valley Basin Groundwater
Sustainability Agency ("GWSA")
will hold a public hearing regarding
the adoption of a Resolution of Intent
to form a Groundwater Sustainability
Agency as set forth in the Sustainable
Groundwater Management Act, Part
2.74 of Division 6 of the California
Water Code (commencing with
Section 10720). The boundaries of
the proposed GSA are the boundaries
of the Salinas Valley Groundwater
Basin (Basin no. 9-004), as described
in California Department of Water
Resources Bulletin 118 (2015 update).
The public hearing is for the purpose
of reviewing and providing explanation
of the proposal, and allowing public
input on the formation of the proposed
GSA. The public hearing will be held
on the following date and time, and
at the following location: Thursday,
April 13, 2017, 4 p.m., City of Salinas
City Council Chambers (Room 200)
Lincoln Avenue, Salinas, CA 93901.
Disability-related modification or
accommodation, including auxiliary
aids or services, may be requested
by any person with a disability
who requires a modification or
accommodation in order to participate
in the meeting. Requests should be
referred to the city clerk's office at 200
Lincoln Avenue, Salinas, 758-7381, as
soon as possible but by no later than 5
p.m. of the last business day prior to
the meeting. Hearing-impaired or tty/
td text telephone users may contact
the city by dialing 711 for the California
Relay Service (CRS) or by telephoning
any other service providers' CRS
telephone number.

IN THE SUPERIOR COURT of the STATE OF CALIFORNIA
in and for the County of Santa Cruz

CERTIFICATE OF PUBLICATION

Ad No.: 13806

STATE OF CALIFORNIA }
COUNTY OF SANTA CRUZ } ss

I, **Alanna Anderson**,
hereby certify that the **Watsonville Register Pajaronian**, a newspaper of general circulation, within the provisions of the government code of the State of California, printed and published in the City of Watsonville, County of Santa Cruz, State of California; that I am the principal clerk of the printer of said newspaper; that the

**Legal Notice: NOTICE OF PUBLIC HEARING
TO CONSIDER FORMATION OF A
GROUNDWATER SUSTAINABILITY
AGENCY**

of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit:

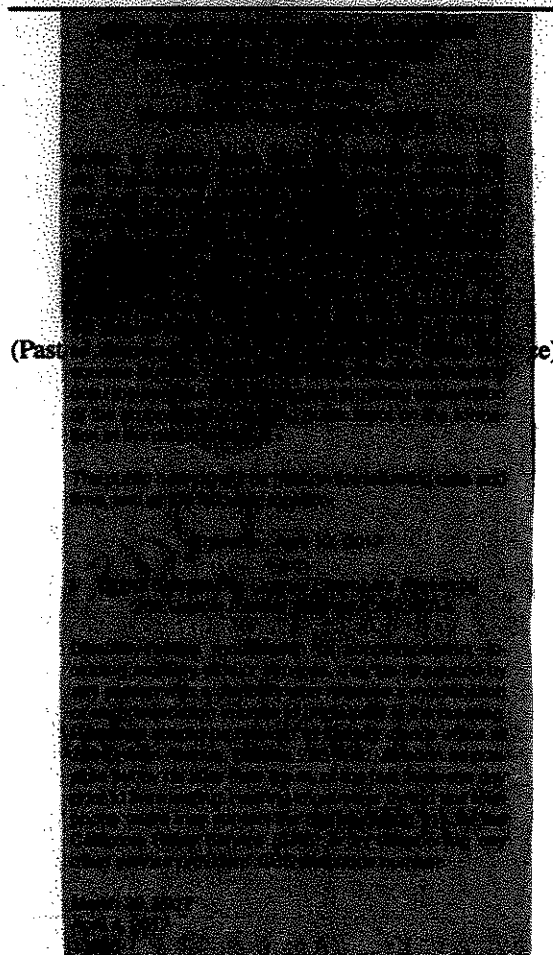
March 30, 2017

April 6, 2017

I certify under penalty of perjury that the foregoing is true and correct, at Watsonville, California, on the

April 6, 2017

Alanna Anderson
Alanna Anderson, Legal Clerk



"Proof of Publication must be filed with the County Clerk's Office within 30 days of the last publication date, pursuant to Civil Code Section 2466."