

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

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(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

NOTICE OF PUBLIC HEARING

McMullin Area Groundwater Sustainability Agency Joint Powers Authority

DATE AND TIME OF PUBLIC HEARING:
APRIL 5, 2017 AT 1:30 P.M.

MISC. NOTICE

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

MARCH 22, 29, 2017

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN THAT, pursuant to California Water Code section 10723(b), the McMullin Area Groundwater Sustainability Agency Joint Powers Authority (the "Authority") Board of Directors (Board) will hold a public hearing on April 5, 2017 at 1:30 pm at the Kerman Community Center located at 15100 W. Kearney Plaza, Kerman, CA 93630.

The purpose of the hearing will be to consider and determine whether the Authority will elect to become a Groundwater Sustainability Agency (GSA), for a portion of the Kings Groundwater Subbasin. The hearing will be open to the public and any person present will have an opportunity to be heard. The Chairman may limit oral comments to a reasonable length.

After the public portion of the hearing, the Board may choose to adopt a Resolution of Intent to become a GSA and direct the Secretary to submit notification to the California Department of Water Resources, which shall be posted pursuant to California Water Code Section 10733.3.

Information regarding this item may be obtained by contacting Steven Sopp at 559-600-4225, during regular business hours. 03/22/2017, 03/29/2017

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

MARCH 29, 2017

ON

