

ENTERPRISE RECORD

Mercury-Register/Paradise Post/Red Bluff Daily News

PO BOX 65150

COLORADO SPRINGS, CO 80962-5150

BILL DATE: 10/7/2015

SALES REPRESENTATIVE:

BUTTE COUNTY
ADMINISTRATION

OCT 19 2015

BILLED ACCOUNT NUMBER: 2120549

OROVILLE, CALIFORNIA

BILLED TO: BUTTE COUNTY ADMINISTRATION
25 COUNTY CENTER DRIVE, ATTN: KATHLEEN
OROVILLE CA 95965

BILL FROM:	Oct-15
10/01/15	10/07/15

DATE		UNITS	RATE	AMOUNT
	AD ORDER# 0005584218			
	NOTICE OF PUBLIC HEARING BOS-2015-14			
10/01/15		15.7208	\$12.13	\$190.69
10/07/15		15.7208	10.85	\$170.57
	INTERNET	2X		\$8.00
TOTAL				\$369.26

REMIT/MAILING ADDRESS:

ENTERPRISE-RECORD
MERCURY-REGISTER
PO BOX 512260
LOS ANGELES, CA 90051-0260

THANK YOU FOR YOUR BUSINESS!

Vendor # 0636			
Charge Code	Account	P. Charge Code	Amount
0201200	535000		369.26
AP Batch:			Total 369.26

Shirley

Chico Enterprise-Record

400 E. Park Ave.
Chico, Ca 95928
530-896-7702
erlegal@chicoer.com

2120549

BUTTE COUNTY ADMINISTRATION
ATTN: KATHLEEN STAFFORD
25 COUNTY CENTER DR STE 200
OROVILLE, CA 95965

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF BUTTE

In The Matter Of
NOTICE OF PUBLIC HEARING.

FILE NO. BOS 2015-14

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA }
COUNTY OF BUTTE } **SS.**

The undersigned resident of the county of Butte, State of California, says:

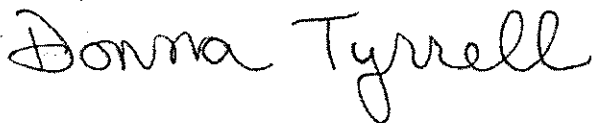
That I am, and at all times herein mentioned was a citizen of the United States and not a party to nor interested in the above entitled matter; that I am the principal clerk of the printer and publisher of

**The Chico Enterprise-Record
The Oroville Mercury-Register**

That said newspaper is one of general circulation as defined by Section 6000 Government Code of the State of California, Case No. 26796 by the Superior Court of the State of California, in and for the County of Butte; that said newspaper at all times herein mentioned was printed and published daily in the City of Chico and County of Butte; that the notice of which the annexed is a true printed copy, was published in said newspaper on the following days:

10/1/2015, 10/7/2015

Dated October 09, 2015
at Chico, California



(Signature)

BUTTE COUNTY
ADMINISTRATION

OCT 19 2015

OROVILLE, CALIFORNIA

Legal No. **0005584218**

BUTTE COUNTY BOARD OF SUPERVISORS NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Butte County Board of Supervisors will conduct a public hearing on October 13, 2015, at 9:30 a.m., or soon thereafter as may be heard, in the Butte County Board of Supervisors Chambers, 25 County Center Drive, Oroville, California, 95965. The purpose of this public hearing will be to consider public testimony on whether the County should elect to become a Groundwater Sustainability Agency (GSA) under the Sustainable Groundwater Management Act of 2014 (SGMA) for all portions of Butte County that overlie the Vina (5-21.57), West Butte (5-21.58), East Butte (5-21.59) and North Yuba (5-21.60) sub-basins, as depicted by the California Department of Water Resources Bulletin 118.

The proposed resolution and supporting documentation are on file for public review and comment at the Butte County Department of Water and Resource Conservation, 308 Nelson Avenue, Oroville, California, starting on September 28, 2015. The proposed resolution and supporting documentation are also available on the County website at <https://www.buttecounty.net/waterresourceconservation/SustainableGroundwaterManagementAct.aspx>.

Written comments may be submitted until
October 10, 2015 at 5:00 p.m. to:
Department of Water and Resource Conservation
308 Nelson Avenue
Oroville, CA 95965
BCWater@buttecounty.net

The Board of Supervisors will allow oral comments, and will receive additional written comments, prior to the conclusion of the hearing. The Board of Supervisors may take action to elect to become a Groundwater Sustainability Agency immediately, and adopt a resolution stating such, at the conclusion of the hearing.

For more information please contact Paul Gosselin, Department of Water and Resource Conservation, at (530) 538-4343 or BCWater@buttecounty.net.

BOS-2015-14

Publish: 10/1, 10/7/15