

**PUBLIC NOTICE
CITY OF RIPON
259 N. WILMA AVENUE
RIPON, CA 95366**

MB#03-05

State of California
County of San Joaquin

2015.5 C.C.P.

AFFIDAVIT OF PUBLICATION

of the said County, being duly sworn, deposes and says:

I am a citizen of the United States and a resident of the County aforesaid, I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Manteca Bulletin, a newspaper of general circulation, printed and published Daily in the City of Manteca, California, County of San Joaquin, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court, Department 4, of the County of San Joaquin, State of California, under the date of May 12th 1952, Case Number 52904; that the notice, of which the annexed is printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

MAR. 4,

All in the Year **2017**

I certify (or Declare), under penalty of perjury that the foregoing is true and correct.

Dated at Manteca, California, this day of:

March 4, 2017

Date

Liz Mora

Signature

MANTECA BULLETIN

DENNIS WYATT - Editor
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531 East Yosemite Ave.
Manteca, California 95336-0912
Phone (209)249-3500
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CITY OF RIPON NOTICE OF PUBLIC HEARING REGARDING ELECTION TO BE A GROUNDWATER SUSTAINABILITY AGENCY

NOTICE IS HEREBY GIVEN that the Ripon City Council will hold a public hearing on Tuesday, March 14, 2017 at 6:00 p.m. in the Council Chambers, 259 N. Wilma Avenue, Ripon, CA 95366 to consider public testimony on whether the City of Ripon should elect to form a groundwater sustainability agency under the Sustainable Groundwater Management Act for the portion of the Eastern San Joaquin Sub-Basin within the Ripon city limits. All interested persons are invited to attend said hearing and may provide comments on the matter. The Public Hearing is being held pursuant to Section 10723(b) of the Water Code.

NOTICE IS HEREBY FURTHER GIVEN that the City Council may take action to form a groundwater sustainability agency immediately following the Public Hearing.

WRITTEN COMMENTS may also be submitted to the City Clerk at 259 N. Wilma Avenue, Ripon, CA 95366. For questions please contact:

City of Ripon
Attn: Kevin Werner, City Administrator
kwerner@cityofripon.org
259 N. Wilma Avenue, Ripon, CA 95366

CITY OF RIPON

Lisa Roos, City Clerk

Publication Date: March 4, 2017

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