

NOTICE OF EXEMPTION

TO: County Clerk
County of Lake
Lakeport, CA 95453

Office of Planning & Research
1400 Tenth Street, Room 222
P.O. Box 3044
Sacramento, CA 95812-3044

DEC 09 2016

FROM: Community Development Dept
Planning Division, County of Lake
255 North Forbes Street
Lakeport, CA 95453

PROJECT TITLE: Sustainable Groundwater Management Act Compliance, CE 16-92

PROJECT LOCATION: Big Valley and Scotts Valley groundwater basins.

COUNTY: Lake

DESCRIPTION OF PROJECT: Production of Alternative Groundwater Sustainability Plans for the Big Valley basin and the Scotts Valley basin to comply with the Sustainable Groundwater Management Act of 2014.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Watershed Protection District

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Carolyn E. Ruttan,
Lake County Department of Water Resources

EXEMPT STATUS:
Categorical Exemption 15307, Class 7

REASONS WHY PROJECT IS EXEMPT: This project is an action of compliance taken by the Lake County Watershed Protection District as authorized by the Sustainable Groundwater Management Act to assure the maintenance of the sustainable groundwater yield of the Big Valley and Scotts Valley basins.

CONTACT PERSON: Carolyn Ruttan

TELEPHONE NUMBER: 707-263-2344

Signature: Danae Bowen
Title: Danae Bowen, Office Assistant III

Date: 12/8/2016

Signed by Lead Agency

R# 17-12092016-094

Posted: DEC 09 2016

To: 1/16/17



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

17 — 12/9/2016 — 094

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Community Development Dept, Lake County

LEAD AGENCY EMAIL

Carolyn.Ruttan@lakecountycal.gov

DATE

12/9/2016

COUNTY/STATE AGENCY OF FILING

Lake

DOCUMENT NUMBER

PROJECT TITLE

Sustainable Groundwater Management Act Compliance, CE 16-92

PROJECT APPLICANT NAME

Lake County Watershed Protection District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(707) 263-2341

PROJECT APPLICANT ADDRESS

Big Valley & Scotts Valley groundwater basins

CITY

Lakeport

STATE

CA

ZIP CODE

95453

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☒ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,070.00 \$ 0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,210.25 \$ 0.00

☐ Certified Regulatory Program document (CRP)

\$1,043.75 \$ 0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00 \$ 0.00

☐ County documentary handling fee

\$ 0.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X *April Westbrook*

AGENCY OF FILING PRINTED NAME AND TITLE

April Westbrook, Deputy County Clerk



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

17 — 12/9/2016 — 094

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Community Development Dept, Lake County

LEAD AGENCY EMAIL

Carolyn.Ruttan@lakecountycal.gov

DATE

12/9/2016

COUNTY/STATE AGENCY OF FILING

Lake

DOCUMENT NUMBER

PROJECT TITLE

Sustainable Groundwater Management Act Compliance, CE 16-92

PROJECT APPLICANT NAME

Lake County Watershed Protection District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(707) 263-2341

PROJECT APPLICANT ADDRESS

Big Valley & Scotts Valley groundwater basins

CITY

Lakeport

STATE

CA

ZIP CODE

95453

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☒ Other Special District☐ State Agency☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,070.00 \$ 0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,210.25 \$ 0.00

☐ Certified Regulatory Program document (CRP)

\$1,043.75 \$ 0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00 \$ 0.00

☐ County documentary handling fee

\$ 0.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash☐ Credit☐ Check☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X *April Westbrook*

AGENCY OF FILING PRINTED NAME AND TITLE

April Westbrook, Deputy County Clerk